



Volume 77 Issue 3

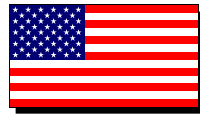
Visit the Club website: <http://www.shgffa.com>

Fall 2024

Club email address: [shgffa@gmail.com](mailto:shgffa@gmail.com)

### Dates to Remember

- September 4th - Action Pistol, PCC - .22 (Center- fire Only) 7:00p
- September 10th - 200 Yard Small Bore Shoot
- September 11th - Patriot's Day
- September 11th - .22 Pistol & Rifle 7:00p
- September 13th - Trap Shoot - Class Shoot- Off 6:00 - 10:00p
- September 18th - Action Pistol, PCC - .22 (Center- fire Only) 7:00p
- September 22nd - 3D Archery Shoot 7:00a
- September 25th - Tactical Shotgun 7:00p



SCHOOL'S OPEN...



PLEASE DRIVE CAREFULLY

**General membership meetings will now be held on the 3rd Tuesday in the months of January, March and October at 7:30pm in the Fisherman's cabin**

**Director's meeting Tuesday, September 24th @ 7:30p in the Fisherman's Cabin**

### Addition to the 2025 Membership Renewal Application

The same as last year, on the reverse side of your 2025 membership renewal application is an updated Waiver and Release of Liability form that **must be completed and signed by all members over the age of 18. Failure to complete and sign the mandatory Waiver and Release of Liability form will result in the termination of your membership.**

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Never Forget September 11th



### FYI

- ◆ **Your 2025 membership renewal application is included as an insert in this newsletter. You must complete and sign the Waiver and Release of Liability on the reverse side. Complete it and send it in today.**
- ◆ Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- ◆ The newsletter is published February, May, September and December. Be sure to check out the Club's website <http://www.shgffa.com> for the latest news, updates and information.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property.

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.**  
**P. O. Box 308**  
**Tylersport, PA 18971**  
**(215) 257- 5912**

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**\*\*\*\*\* 2025 Membership Renewal Information \*\*\*\*\***

Enclosed with this newsletter is your 2025 official membership renewal form. The membership renewal form will be sent out again with the winter newsletter and will also be available on the Club's website and in the Fisherman's cabin. Complete it and send it in today! The 2025 membership renewal period runs between September 1, 2024 and December 31, 2024. Do not mail your completed renewal application in before September 1, 2024.

**ALL MEMBERSHIPS EXPIRE ON DECEMBER 31ST, 2024. DUES MUST BE PAID OR POST-MARKED NO LATER THAN DECEMBER 31ST, 2024. THERE ARE ABSOLUTELY NO EXCEPTIONS. THE 2025 DUES ARE ONE HUNDRED FIFTY DOLLARS (\$150.00) USD.**

Your completed membership renewal form for 2025, along with the completed and signed Waiver and Release of Liability form on the reverse side, can be mailed in after September 1, 2024, and must be postmarked on or before December 31, 2024. In addition, members can now drop off their 2025 membership renewals in person. A mail slot has been added to the door of the Fisherman's Cabin. Please note, that 2025 membership renewals are still required to be postmarked on or before December 31, 2024, or dropped in the new mail slot prior to midnight on December 31, 2024. Any 2025 membership renewals found in the new mail slot after December 31, 2024 will be considered late and returned. **No Exceptions.**

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 21st, 2025 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00 USD. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery for 2025, please visit the Club's website.

Any membership questions, contact **Mike Iannetta** at [mikeiannetta@comcast.net](mailto:mikeiannetta@comcast.net)

## Game Committee

**Kevin O'Driscoll**

The Pennsylvania Game Commission has outlawed the use of buckshot statewide, in keeping with our "no single projectile rule", **deer hunting on the Club grounds will now be limited to archery hunting only.** Bows and crossbows may be used on Club grounds for firearms deer seasons. Hunting with shotguns on Club grounds will continue to be allowed for small game.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ No baiting allowed on Club property.



Please hunt safely, and respect safety zones while on Club property. Thanks, **Kevin**

**\*\*\* Attention: All Dog Walkers \*\*\***

**It is your responsibility to pick up after your dog while on Club property. Bags are available at the bridge entrance.**

**\*\*\*\*\* Notice To All Club Members \*\*\*\*\***

**Membership cards must be displayed on your person at all times while on Club grounds. Dependents using a copy must display it at all times. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.**

*Souderton-Harleysville*

*Game, Fish & Forestry Association, Inc.*



Published quarterly - February, May, September and December

Tom Fitzgerald, Editor  
 Send change of address, including old address, to: [shgffa@gmail.com](mailto:shgffa@gmail.com)  
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# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**REMINDER:** there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

## Pistol

Neil Johnson

Our outdoor shooting league on Wednesday nights will end the last week of September. We will not be shooting indoor bullseye until the first Wednesday night in November. The start time is 7:00pm. Please remember to pick up your brass, always wear eye and hearing protection on the pistol ranges at all times. Please pull your staples from the uprights that hold the target cardboard. Please report people who break the rules and always be courteous. Contact **Neil E. Johnson** at [a2quest4@msn.com](mailto:a2quest4@msn.com) if you have questions or concerns. Enjoy the fall season. .



## Rifle

Jake Ochnich



The 200 Yard Small Bore Rifle will be held on September 10th at 6:30pm. You must pre-register for the event by September 11th. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Please pick up brass and casings, remove used targets and do not leave paper on patterning range. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Remember all ranges are monitored by camera. Thanks, **Jake**.

## Archery

Jerry Hawkins

We have two more meets left in the archery season. Good luck to everyone. Please be safe out there. We've ordered new targets for the practice range.



## Trap Committee

Henry Kuestner



Our summer series will end on September 13th. Results to follow in the next newsletter. The schedule for the winter series is included as an insert and will begin on October 6th. If you get bored this coming winter come out and shoot some trap. **Please observe the trap shooting /fishing bell policy when shooting trap during fall /winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.** Thanks, **Henry**

## Fishing

Bryan Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.

**Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.**



## \*\*\*\*\* VOLUNTEERS NEEDED \*\*\*\*\*

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects.

**We need members to volunteer to work on Committees and Club projects. Please step up and help our Club.**

We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors.

Thank you, **Board of Directors**

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

## Firewood

**Butch King**



The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. The Club is also now selling bundles of firewood for \$5.00 per bundle. The bundles are available at the building next to the Fisherman's cabin and you can deposit the money in the slot at the Fisherman's Cabin door. Call **Butch** at (215) 723-8530.

**FYI: security cameras are operational on all ranges, parking lots and various strategic locations throughout the Club.**







### \*\*Orange Hat / Vest Policy\*\*

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.



# October 2024



| SUN  | MON   | TUE   | WED  | THU  | FRI  | SAT   |
|--|---|---|--|--|--|---|
| <u>A florescent orange hat or vest must be worn on the rifle range at all times.</u> | Please observe the trap shooting / fishing bell policy when shooting trap during fall / winter fishing. | All members must display their badges and have a valid picture ID while on Club property. No exceptions |  | Check out the Club's new website <a href="http://www.shgffa.com">www.shgffa.com</a>                      | Attend the general membership meetings on the third Tuesday in January, March and October at 7:30pm                          | The Club needs volunteers to help with Committees and Club projects. See page 3 for details |
| Fire Prevention Week is the 6th—12th   |                      | 1   | 2<br>Hunter's Shoot with Special Bird Event 6:00 - 10:00p                          | 3<br>Rosh Hashana  | 4  | 5   |
| 6<br>Trap Shoot 11:00 to 2:00pm  | 7<br>                | 8<br>200 yard .22 rim-fire match @ 6:30p  | 9<br>Hunter's Shoot with Special Bird Event 6:00 - 10:00p                          | 10   | 11   | 12<br>Yom Kippur  |
| 13   | 14<br>COLUMBUS<br>Columbus Day  | 15<br>General Membership Meeting 7:30   | 16<br>Hunter's Shoot with Special Bird Event 6:00 - 10:00p                         | 17   | 18   | 19  |
| 20<br>Trap Shoot 11:00 to 2:00pm   | 21  | 22<br>Director's Meeting 7:30p  | 23<br>Hunter's Shoot with Special Bird Event 6:00 - 10:00p                         | 24<br>               | 25<br>*****<br>CHANGE YOUR SMOKE ALARM BATTERIES   | 26<br> |
| 27   | 28  | 29  | 30<br>Hunter's Shoot with Special Bird Event 6:00 - 10:00p                         | 31<br>Halloween<br> | <u>Please note:</u><br>Scheduled events are subject to change or cancellation. Check the Club's website for the latest info. | 2nd—New Moon<br>10th - 1st Quarter<br>17th - Full Moon<br>24th -Last Quarter                |