

# Souderton-Harleysville Game, Fish & Forestry Association, Inc.

## 2025 OFFICIAL MEMBERSHIP RENEWAL NOTICE

- ❖ All memberships expire on December 31, 2024.
- ❖ Your dues **must be paid or postmarked no later than December 31, 2024.**

### Instructions for completing this form

1. Fill in the applicable information below. **Please print legibly.**
2. Include your check or money order only, **NO CASH**, in the amount of **One Hundred Fifty Dollars (\$150.00 USD)** payable to: **Souderton-Harleysville G, F. & F. A., Inc.**
3. Return this form in its entirety, **do not cut or mutilate.** → → → **DO NOT STAPLE**
4. **Do not** include any other correspondence with this renewal notice.
5. Mail **only** to the following address:

**Souderton-Harleysville Game, Fish & Forestry Association, Inc.  
Membership Renewal Department  
P. O. Box 308,  
Tylersport, PA 18971-0308**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_  Check here if new address. Please list your previous address on a separate piece of paper.

SPOUSE'S NAME: \_\_\_\_\_

DEPENDENT CHILDREN (Name(s) & date(s) of birth):

\_\_\_\_\_ dob \_\_\_/\_\_\_/\_\_\_      \_\_\_\_\_ dob \_\_\_/\_\_\_/\_\_\_

\_\_\_\_\_ dob \_\_\_/\_\_\_/\_\_\_      \_\_\_\_\_ dob \_\_\_/\_\_\_/\_\_\_

Check here & use a separate piece of paper if additional space for dependent children is needed.

**2025 ANNUAL DUES: \$150.00 USD**

Optional Donations - (Thank you for your donation)

FISH FUND:                      \$ \_\_\_\_\_      LAND FUND:                      \$ \_\_\_\_\_

TOTAL:                              \$ \_\_\_\_\_

**On the reverse side of this annual renewal form is the Waiver and Release of Liability form. The form must be completed and signed by every Club member over the age of 18. You must sign as Parent or Legal Guardian if a participant is under the age of 18. Failure to complete and sign the mandatory Waiver and Release of Liability form will result in the termination of your membership in the Club.**

Attend the general membership meeting the third Tuesday in January, March and October at 7:30PM in the Fisherman's Cabin

