

Volume 76 Issue 3

Visit the Club website: <u>http://www.shgffa.com</u> Club email address: shgffa@gmail.com

SCHOOL'S

PLEASE DRIVE

CAREFULLY

OPEN...

Fall 2023

Dates to	Remem	ber

September 6th - Action Pistol, PCC - .22 (Center- fire Only) 7:00p September 8th - Trap Shoot - Class Shoot-Off 6:00 - 10:00p September 11th - Patriot's Day September 12th - 200 Yard Small Bore Shoot September 13th - .22 Pistol & Rifle 7:00p September 20th - Action Pistol, PCC - .22 (Center- fire Only) 7:00p September 24th - 3D Archery Shoot 7:00a September 27th - Tactical Shotgun 7:00p

Addition to the 2024 Membership Renewal Application

On the reverse side of your 2024 membership renewal application is an updated Waiver and Release of Liability form that <u>must be completed and</u> <u>signed by all members over the age of 18. Failure to complete and sign the</u> <u>mandatory Waiver and Release of Liability form will result in the termination of your membership.</u>

Archery	Never Forget
Calendar4	September 11th
Editor Information2	
Fish	
Game2	
Pistol	
Rifle	
Trap3	
-	

<u>General membership meetings will now</u> <u>be held on the 3rd Tuesday in the months</u> <u>of January, March and October</u> at 7:30pm in the Fisherman's cabin

Director's meeting Tuesday, September 26th @ 7:30p in the Fisherman's Cabin

FYI

- ♦ Your 2024 membership renewal application is included as an insert in this newsletter. You must complete and sign the Waiver and Release of Liability on the reverse side. Complete it and send it in today.
- Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- The newsletter is published February, May, September and December. Be sure to check out the Club's website <u>http://</u> <u>www.shgffa.com</u> for the latest news, updates and information.
- Every member is required to have their membership badge and a valid picture ID in their procession at all times while on Club property.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971 (215) 257–5912

-- Board of Directors --

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Bryan Haywood Fish Committee 215-479-9974

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Neil Johnson Pistol Committee 267-372-9286

Arthur P. King, Jr. Property & Grounds

Committee 215-723-8530

Henry Kuestner Trap Committee

215-313-7265

Neal Leidy 215-536-2199

Ray MacFarland 610-489-6878

Todd Morris

Fish Committee 215-694-3230

Jake Ochnich Rifle Committee

267-377-5352 Kevin O'Driscoll Game Committee

215-872-8123 Amy Stern

Legal 215-847-6650

Robert Yeakel Archery Committee

215-538-2848

Jerry & Nadja Cross Caretakers

215-257-3561

Brittany Yoder Digital Media Manager shgffadigital@gmail.con

******** 2024 Membership Renewal Information ********

Enclosed with this newsletter is your 2024 official membership renewal form. The membership renewal form will be sent out again with the winter newsletter and will also be available on the Club's website and in the Fisherman's cabin. <u>Complete it and send it in today!</u> The 2024 membership renewal period runs between September 1, 2023 and December 31, 2023.

ALL MEMBERSHIPS EXPIRE ON DECEMBER 31ST, 2023. DUES MUST BE PAID OR POST-MARKED NO LATER THAN DECEMBER 31ST, 2023. THERE ARE ABSOLUTELY NO EXCEP-TIONS. THE 2024 DUES ARE ONE HUNDERED FIFTY DOLLARS (\$150.00) USD.

Your completed membership renewal form for 2024, along with the completed and signed Waiver and Release of Liability form on the reverse side, can be mailed in after September 1, 2023, and must be postmarked on or before December 31, 2023. In addition, members can now drop off their 2024 membership renewals in person. A mail slot has been added to the door of the Fisherman's Cabin. Please note, that 2024 membership renewals are still required to be postmarked on or before December 31, 2023, or dropped in the new mail slot prior to midnight on December 31,2023. Any 2024 membership renewals found in the new mail slot after December 31, 2023 will be considered late and returned. **No Exceptions.**

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 16th, 2024 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00 USD. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery for 2024, please visit the Club's website.

Any membership questions, contact Mike Iannetta at mikeiannetta@comcast.net

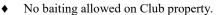
Game Committee

Kevin O'Driscoll

The Pennsylvania Game Commission has outlawed the use of buckshot statewide, in keeping with our "no single projectile rule", <u>deer hunting on the Club grounds will now be limited to archery hunting on-</u><u>ly</u>. Bows and crossbows may be used on Club grounds for firearms deer seasons. Hunting with shotguns on Club grounds will continue to be allowed for small game.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.

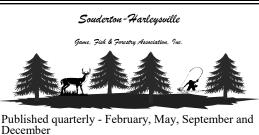


Please hunt safely, and respect safety zones while on Club property. Thanks, Kevin

***** New Club Website *****

Be sure to check out the Club's new website at www.shgffa.com. It's very user friendly, easy to navigate and way better than it was. The Board of Directors extends a sincere thank you to Brittany Yoder, Digital Media Manager for her expertise and hard work.

<u>Notice To All Club Members</u> Membership cards must be displayed on your person at all times while on Club grounds. Dependents using a copy must display it at all times. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.



Tom Fitzgerald, Editor Send change of address, including old address, to: shgffa@gmail.com The Club no longer pays USPS for address corrections/updates



Printed by Telford Press, Telford, PA (215) 723-5511

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

<u>REMINDER</u>: there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

Pistol

Neil Johnson

We will continue to shoot outdoors on Wednesday nights through September. There will be no organized pistol shoots in October. Beginning in November we will move to indoor .22 bullseye shooting from 7:00 pm to 10:00 pm on Wednesday nights. Members and non-members are welcome to participate. Non-members will be charged a fee and must sign a release. As always please clean up after using the ranges, pull staples from uprights, pick up your brass, put things back where you found them, always obey the safety rules. If you see someone not following the safety rules report them immediately. Contact. Neil E. Johnson at <u>a2quest4@msn.com</u> if you have questions or concerns. Enjoy the summer.

Rifle

Jake Ochnich



The 200 Yard Small Bore Rifle will be held on September 12th at 6:30pm. You must pre-register for the event by September 11th. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Please pick up brass and casings, remove used targets and do not leave paper on patterning range. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Remember all ranges are monitored by camera. Thanks, **Jake**.

Archery

We have two more meets left in the archery season. Good luck to everyone. Please be safe out there.

Trap Committee

The summer series is over and results will be in the next newsletter. Don't forget the Hunter's Shoots coming up the last Wednesday in September and every Wednesday in October. Hope you can come out and have some fun. I will have shells for sale. Please observe the trap shooting /fishing bell policy when shooting trap during fall /winter fishing. Thanks, **Henry**

Fishing

Bryan Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.

^k

Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

***** VOLUNTEERS NEEDED *****

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects.

Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors.

Thank you, Board of Directors





Henry Kuestner



Firewood

Butch King



The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. The Club is also now selling bundles of firewood for \$5.00 per bundle. The bundles are available at the building next to the Fisherman's cabin and you can deposit the money in the slot at the Fisherman's Cabin door. Call **Butch** at (215) 723-8530.

Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.



SUN	MON	TUE	WED	THU	FRI	SAT
A florescent or- ange hat or vest must be worn on the rifle range at all times.	Please observe the trap shooting / fishing bell policy when shooting trap during fall / winter fishing.	All members must display their badg- es and have a valid picture ID while on Club property. No exceptions		Check out the Club's new website www.shgffa.com	Attend the general membership meet- ings on the third Tuesday in Janu- ary, March and October at 7:30pm	The Club needs volunteers to help with Committees and Club projects. See page 3 for de- tails
1 Trap Shoot 11:00 to 2:00pm	2	3	4 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	5	6	7
8 Fire Prevention Week is the 8th— 14th	9 Columbus Day	10 200 yard .22 rim- fire match @ 6:30p	11 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	12	13	14
15	16 Columpus	17 General Member- ship Meeting 7:30	18 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	19	20	21
22 Trap Shoot 11:00 to 2:00pm	23	24 Director's Meeting 7:30p	25 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	26	27	28
29	30	31 Constants Halloween		*************** CHANGE YOUR SMOKE ALARM BATTERIES ********	<u>Please note</u> : Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.	6th -Last Quarter 14th—New Moon 22nd - 1st Quarter 28th - Full Moon