

Volume 74 Issue 2

Visit the Club website: http://www.shgffa.com

Summer 2021

Club email address: shgffa@gmail.com

Dates to Remember

Every Wednesday in May (5th, 12th, 19th and 26th) - Outdoor Pistol 7:00 - 10:00p

May 11th - 200 Yard Small Bore Rifle Match

May 7th and 21st - Trap 6:00 - 10:00p

May 9th - Mother's Day

May 30th - PA Fish for Free Day

May 31st - Memorial Day



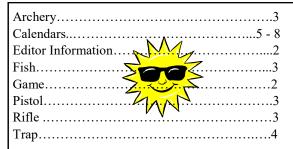






EDITOR'S NOTE:

Please keep in mind all future events and dates listed in this and future newsletters are subject to change or cancellation based on the direction of COVID—19. Please check the Club's website for the latest, most accurate information.



The next general membership meeting will be October 19th. Plan to attend.

Director's meeting Tuesday, May 25th @ 7:30p in the Fisherman's Cabin.

FVI

- General meetings will be held on the 3rd Tuesday in the months of January, March and October at 7:30pm in the Fisherman's cabin. Plan to attend.
- ♦ The Club newsletter will not be published again until September. Be sure to check the Club's website for the latest news & events.
- The summer calendars (June, July, August & September) are included in this newsletter
- On behalf of the Club's Directors, have a safe and relaxing summer.
- ♦ Always obey Club rules. <u>Always</u>.
- ♦ Every member is required to have their membership badge and a valid picture ID in their procession at all times while on Club property (See related article on page 2).
- Always check the Club's website for the latest news and updates.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971

-- Board of Directors --

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215-723-4427

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Mark Clemens Treasurer

267-718-6854

Richard L. Marsh Secretary

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Communications 215-256-0440

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215-368-5049

Jerry Hawkins

Archery Committee
267-664-0720

Dave Havwood

laywood Fish Committee 215-260-5725

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215-822-5011

Neil Johnson

Pistol Committee 267-372-9286

Arthur P. King, Jr.

operty & Grounds Committee 215-723-8530

Henry Kuestner

Kuestner Trap Committee 215-313-7265

215-536-2199

Game Committee 215-694-3230

Nelson Newton

Fish Committee 215-514-3620

Jake Ochnich

Chnich
Rifle Committee
267-377-5352

Kevin O'Driscoll Game Committee 215-872-8123

Amy Stern Legal

215-847-6650

Robert Yeakel Archery Committe

215-538-2848

Jerry & Nadja Cros

215-257-3561

Game Committee

Kevin O'Driscoll

Waterfowl hunting is prohibited on Club grounds. The Club property lines have been posted to reflect any recent land acquisitions, in addition there are two large up to date maps in the Fisherman's cabin which show our property boundaries. Please respect neighboring land owners property lines and safety zones.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- Tree stands may not be left on Club property, and must be carried in and out each
- Hunters using tree stands are required to wear a full body harness while on Club property.
- Baiting is not allowed on Club property

Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. Please hunt safely, and respect safety zones while on Club property. A Florescent orange hat or vest is mandatory while hunting.



***** Notice To All Club Members *****

Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.

VOLUNTEERS NEEDED

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects.

Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds.

If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors (look to the left). Thank you, **Board of Directors**.

Fish For Free Days

The PA Fish & Boat Commission has set aside May 30th and July 4th as fish for free days. No PA fishing license is required on those days, however, you must be a Club member.



OBSERVE THE REAL MEANING OF MEMORIAL DAY



Souderton-Harleysville



Published quarterly - February, May, September and December Tom Fitzgerald, Editor

Send change of address, including old address, or items for publication to: SHGF&FA,

Attn: Newsletter Editor

254 Briarwood Lane Harleysville PA 19438- 1605 or by email to: shgffa@gmail.com



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Fishing

Dave Haywood

Bass season opens June 12th. Club limit is two (2) bass per day, fifteen (15) inches or larger. All members are encouraged to keep any bass that are caught over 22". The large bass are very territorial by nature and by keeping any bass over 22" it'll encourage the growth and development of all younger fish, which is beneficial for future fishing.



There are two Fish-for-Free days this year, May 30th and July 4th. You do not need a license to fish on those two days, however, you must be a Club member.

Archery

Jerry Hawkins



The first shoot will be on Sunday, June 20th, which is Father's Day, and thereafter, every 3rd Sunday of the month through September. Sorry to say there will be no breakfast or lunch again this year due to Covid restrictions. Shoot will be a 30 target course that runs from 7:00 am to 11:00 am. The cost will still be \$10 to shoot.

Hope to see you every 3rd Sunday this summer. Respectfully, Jerry Hawkins Archery Chairman

Rifle

Jake Ochnich

The .22 rimfire 200 yard league has begun. It's on the second Tuesdays of the month through October. Sign in is at 6:00pm and shooting starts at 6:30pm. Just a reminder that shotguns must be patterned on the patterning range by trap number 3 and not on the rifle range. Also fisherman please do not park in front of the rifle range. Park over by the wood piles. Remember to check out the rules on the website. It is your responsibility to know the rules. They are listed below. All shooters must sign in prior to shooting and sign out when done shooting. All members who are buying surplus ammo need to know what type it is. ARMOR PIERCING is prohibited. Remember the cameras are operational at all times. Thanks Jake

Range Rules

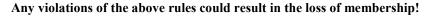
Range Hours: Monday through Saturday 7:00am - sunset & Sunday 9:00am to sunset.

- 1). Never handle a firearm while people are down range period!!!! You will absolutely lose your membership!!!
- 2). All firearms are to be unloaded and actions open while people are down range. Muzzleloaders will have the powder removed from the flash pan and primers removed from the nipple or breech plug.
- 3). Use the man down range sign even if you're the only one using the range.
- 4). Always wear a blaze orange hat/vest, eye and ear protection.
- 5). No armor piercing or penetrating ammo, No tracer ammo, No 50 BMG or 416 Barrett ammo, No full auto or bump firing

- 6). No patterning of shotguns. Use the patterning range by trap number 3.

 7). Paper targets only. No exploding targets of any kind!!!

 8) Targets are to be mounted on the horizontal boards provided. With bulls-eye between the upper and lower boards
- 9). All shots are to be fired into the target impact areas.
- 10). All shooters must shoot into the target area in front of them. No shooting across the range!!!
- 11). No children on the range without an adult and <u>no</u> guests.





Pistol

Neil Johnson



We are now shooting outdoors every Wednesday night (weather permitting) with a varied program. The first Wednesday night of the month is center fire pistol/pcc. The second Wednesday of the month is .22 pistol and rifle. The third Wednesday is center fire pistol/pcc. Fourth Wednesday is tactical shotgun. If there's a fifth Wednesday it will be any combo. All shooters are required to take a safety check prior to participating. These events are open to all members and non-members (for a fee). Please remember to clean up after you use the ranges and return items provide to where they were found. Keep updated by checking the Club's website...https://www.shgffa.com or the Club's Facebook site. Remember the cameras are operational at all times. Be safe and enjoy the summer.

2021 Summer Trapshooting Series

Souderton - Harleysville Game, Fish & Forestry Assn. 58 White's Mill Road, Tylersport, PA 18971 Phone (215) 313- 7265

25 – Practice Targets ... \$5.00

CASH PRIZE SHOOT

50 - 16 YD. Targets\$15.00

April 2nd	June 4th
April 16th	June 25th
April 30th	July 9th
May 7th	August 6th
May 21th	August 20st

Class Shoot-off ... September 17th

CLASS SHOOT-OFF OPEN TO EVERYONE

6:00 pm to 10:00 pm Missed Shoots can be made up. NO SHOOTING AHEAD

RAIN DATES

May 28th, July 30th & August 27th. Cash donated by the Club to: 1st High Gun & 2nd High Gun

PRIZE FUND

\$3.00 of each entry to form prize fund divided as follows: 6 prizes for the class shoot off; 1st High Overall, 2nd High Overall, and 1st High and 2nd High for each of 4 classes for each Class is paid out in cash. Remainder divided Lewis Class; 1 class for each 3 shooters. Best 6 of 10 scores to count for all prizes. ALL SHOOTERS ARE ELIGIBLE FOR CLASS SHOOT OFF. All prizes will be paid out in cash. \$5.00 cash will be awarded to High Gun in each of four Lewis classes, divided equally depending on total number of shooters. \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next evening's daily number.\$1.00 will go toward white bird payoff, for which a white bird will be thrown for each full squad.

EVENT #2

25 – pair doubles\$10.00 Doubles are practice only There is still a free round white bird for each full squad

EVENT #3

LONG BIRD SHOOT \$1.00

Buy a ticket for \$1.00, if your ticket is drawn you get one shot at a bird thrown from trap #2, while standing on trapline #1. If you hit the bird you win the jackpot if you miss the bird the jackpot rolls over until somebody hits. If the jackpot reaches \$100.00 we will draw one ticket to shoot the first bird and a second ticket for the remaining pot. The club will provide the shell. Ticket to be drawn at 8:00 P.M.

HUNTERS SHOOTS WITH SPECIAL BIRD EVENT – September 29th, October 6th, 13th, 20th and 27th.

All non-members participating in shooting events at our Club will be required to sign an accident liability release form before entering these events: By order of the Board of Directors.

EYE AND EAR PROTECTION IS REQUIRED













Trap

Henry Kuestner

Our winter series ended with 20 shooters qualifying for prizes. **John Hannahoe** was the top shooter with **Larry Schlippert** and **Jr. Yost** tying for second. Everyone had a good time at the fun shoot. The summer series has started. The turn out has been a little low. At this time I am still waiting to hear about the other manual trap, hopefully soon. ALSO DON'T FORGET TO RING THE BELL AND WAIT 10 MINUTES BEFORE SHOOTING IF YOU PLAN ON USING THE MANUAL TRAPS, IT'S FISHING SEASON! Thanks, Henry

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

Souderton - Harleysville G, F & F Association Land Fund, P.O. Box 308, Tylersport, PA 18971

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors



Attention: Contractors

The Club is looking for estimates from licensed and insured contractors to reside the old Clubhouse and provide gutter guards on the two pistol ranges. If interested, contact **Butch King** (215) 723-8530.





June 2021

SCHOOL'S OUT...
PLEASE DRIVE CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
			Please note: Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.			
		1	Action Pistol, PCC (center - fire Only) 7:00p	3	Summer Trap Shoot 6:00 - 10:00	5
6 D- Day, 1944	7	8 200 Yard Small Bore Rifle - 6:30p	9 .22 Pistol & Rifle 7:00p	10	11	12 Bass Season Opens
13	14 Flag Day	15	16 Action Pistol, PCC (center - fire Only) 7:00p	17	18	19
20 Father's Day 3D Archery Shoot 7:00 11:00a	21 Summer Solstice	22 Director's Meeting 7:30p	23 Tactical Shotgun 7:00p	24	25 Summer Trap Shoot 6:00 - 10:00	26
27	28 1	29	30	A florescent orange hat or vest must be worn on the rifle range at all times.		2nd- Last Quarter 10th - Full Moon 18th - 1st Quarter 24th- New Moon

Firewood

Butch King



The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the

point you place your order to pick it up or you'll lose your order.

Call Butch at (215) 723-8530.



If you have lost or misplaced any personal belongings while on Club property be sure to check the lost and found inside the Fisherman's cabin.

Club Connection

Members may have items they wish to sell, buy, or trade listed in this column, as space permits. To have items listed, the information must be submitted by email or in writing, and received by the editor (p2, lower r.) no later than the 15th of the month prior to publication. Please include your telephone number and / or email address.

It will be listed one time only, unless resubmitted each time you wish it to be listed. The Club, nor the editor, assumes any responsibility or liability for the accuracy of any information submitted for publication, nor for any inadvertent typographical errors.



July 2021



SUN	MON	TUE	WED	THU	FRI	SAT
Ž.	70**	Please note: Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.		1	2	3
Independence Day	5. PA Fish For Free Day on the 4th	6	7 Action Pistol, PCC (center - fire Only) 7:00p	8	Summer Trap Shoot 6:00 - 10:00	10
11	12	13 200 Yard Small Bore Rifle - 6:30p	14 .22 Pistol & Rifle 7:00p	15	16	17
18 3D Archery Shoot 7:00 - 11:00a	19	20	21 Action Pistol, PCC (center - fire Only) 7:00p	22	23 Summer Trap Shoot 6:00 - 10:00	24
25	26	27 Director's Meeting 7:30p	28 Tactical Shotgun 7:00p	29	30	31
			A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn			1st- Last Quarter 10th - New Moon 17th - 1st Quarter 24th - Full Moon 31st- Last Quarter

Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

Editor's Note:

Be sure to always check the Club's website for the most updated information and dates. The newsletter is on the Club's website a few weeks before the printed version is mailed out.





August 2021



SUN	MON	TUE	WED	THU	FRI	SAT
A florescent or- ange hat or vest must be worn on the rifle range at all times.		Please note: Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.				
1	2	3	4 Action Pistol, PCC (center - fire Only) 7:00p)	5	6 Summer Trap Shoot 6:00 - 10:00	7
8	9	10 200 Yard Small Bore Rifle - 6:30p	11 .22 Pistol & Rifle 7:00p	12	13	14
15 3D Archery Shoot 7:00 - 11:00a	16	17	18 Action Pistol, PCC (center - fire Only) 7:00p	19	20	21
22	23	24 Director's Meeting 7:30pm	25 Tactical Shotgun 7:00p	26	27	28
29	30	31	A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn			8th - New Moon 15th - 1st Quarter 22nd - Full Moon 30th- Last Quarter

Editor's Note:

I want to take this opportunity to thank our friends at **Telford Press. Scott** and **Debbie** do a fantastic job throughout the year publishing the Club's newsletter. Their eye on quality and quick turnaround time is very much appreciated.



A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes prior to shooting. Anyone fishing in a drop zone is required to move to a safe zone.

Famous Quote

"Go confidently in the direction of your dreams! Live the life you've imagined."

-Henry David Thoreau

SCHOOL'S OPEN... PLEASE DRIVE CAREFULLY

September 2021

SCHOOL'S OPEN... PLEASE DRIVE CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
	Please note: Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.		1	2 V-J Day, 1945	3	4
5	6 Labor Day	7 Rosh Hashanah	8 Action Pistol, PCC (center - fire Only) 7:00 p	9	10	11 Patriot Day
12 Grandparent's Day	13	14 200 Yard Small Bore Rifle - 6:30p	15 .22 Pistol & Rifle 7:00p Yom Kippur	16	17 Trap Shoot - Class Shoot- off 6:00 - 10:00 on the 18th	18
19 3D Archery Shoot 7:00 - 11:00a	20 Citizenship Day	21	Action Pistol, PCC (center - fire Only) 7:00 p	Autumn Begins on the 22nd	24	25
26	27 B (28 Director's Meeting 7:30p	29 Tactical Shotgun 7:00p	30		
	_ <u>w</u>		A florescent orange hat or vest must be worn on the rifle range at all times.			7th - New Moon 13th - 1st Quarter 20th- Full Moon 29th- Last Quarter