



Volume 73 Issue 2

Visit the Club website: <http://www.shgffa.com>

Summer 2020

Club email address: shgffa@gmail.com

Dates to Remember

Every Wednesday in May (6th, 13th, 20th and 27th) - Outdoor Pistol 7:00 - 10:00p

- May 12th - 200 Yard Small Bore Rifle Match
- May 1st, 8th & 29th - Trap 6:00 - 10:00p
- May 10th - Mother's Day
- May 24th - PA Fish for Free Day
- May 25th - Memorial Day

Remember Mother's Day



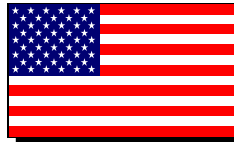
General membership meeting Tuesday, May 19th @ 7:30p in the Fisherman's Cabin

Director's meeting Tuesday, May 26th @ 7:30p in the Fisherman's Cabin

Check the Club's website for meeting updates.

EDITOR'S NOTE:

Please keep in mind all future events and dates listed in this and future newsletters are subject to change or cancellation based on the direction of COVID- 19. Please check the Club's website for the latest, most accurate information.



FYI

- ◆ There are NO general membership meetings during June, July, or August. The next general membership meeting will be September 15th.
- ◆ The Club newsletter will not be published again until September. Be sure to check the Club's website for the latest news & events.
- ◆ The summer calendars (June, July, August & September) are included in this newsletter.
- ◆ On behalf of the Club's Directors, have a safe and relaxing summer.
- ◆ Always obey Club rules. Always.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property (See related article on page 2).
- ◆ Always check the Club's website for the latest news and updates.

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Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971

-- Board of Directors --

- Larry Detwiler
President 215-723-4427
- Greg Brey
1st Vice- President 215-257-4333
- Mark Clemens
Treasurer 267-718-6854
- Richard L. Marsh
Secretary 215-723-8175
- Tom Fitzgerald
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- Jay C. Glickman
Budget/Financial Planning Committee 215-368-5049
- Jerry Hawkins
Archery Committee 267-664-0720
- Dave Haywood
Fish Committee 267-222-8562
- Mike Iannetta, Jr
Membership 215-822-5011
- Neil Johnson
Pistol Committee 267-372-9286
- Arthur P. King, Jr.
Property & Grounds Committee 215-723-8530
- Henry Kuestner
Trap Committee 215-313-7265
- Neal Leidy 215-536-2199
- Todd Morris
Game Committee 215-694-3230
- Nelson Newton 610-287-8796
- Jake Ochnich
Rifle Committee 267-377-5352
- Kevin O'Driscoll
Game Committee 215-872-8123
- Amy Stern
Legal 215-847-6650
- Robert Yeakel
Archery Committee 215-538-2848
- Jerry & Nadja Cross
Caretakers 215-257-3561

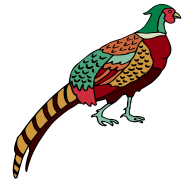
Game Committee

Kevin O'Driscoll

Waterfowl hunting is prohibited on Club grounds. The Club property lines have been posted to reflect any recent land acquisitions, in addition there are two large up to date maps in the Fisherman's cabin which show our property boundaries. Please respect neighboring land owners property lines and safety zones.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day.
- ◆ Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ Baiting is not allowed on Club property



Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. Please hunt safely, and respect safety zones while on Club property. A fluorescent orange hat or vest is mandatory while hunting.

******* Notice To All Club Members *******

Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.

VOLUNTEERS NEEDED

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects.

Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds.

If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors. Thank you, **Board of Directors.**

Fish For Free Days

The PA Fish & Boat Commission has set aside May 24th and July 4th as fish for free days. No PA fishing license is required on those days, however, you must be a Club member.



OBSERVE THE REAL MEANING OF MEMORIAL DAY



Souderton-Harleysville

Game, Fish & Forestry Association, Inc.



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 Tom Fitzgerald, Editor
 Send change of address, including old address, or items for publication to: SHGF&FA,
 Attn: Newsletter Editor
 254 Briarwood Lane
 Harleysville PA 19438- 1605 or by email to:
 shgffa@gmail.com



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Fishing

Dave Haywood

Bass season opens June 13th. Club limit is two (2) bass per day, fifteen (15) inches or larger. All members are encouraged to keep any bass that are caught over 22". The large bass are very territorial by nature and by keeping any bass over 22" it'll encourage the growth and development of all younger fish, which is beneficial for future fishing.

There are two Fish-for-Free days this year, May 24th and July 4th. You do not need a license to fish on those two days, however, **you must be a Club member.**



Archery

Jerry Hawkins



Archery will begin on June 21, 2020 "Father's Day". There will be 30 targets every month. Shoots will be the 3rd Sunday of each month for June, July, August and September. Hours will be 7:00 am – 11:00am with breakfast and lunch available. Hopefully this year we will have a better turn out and the weather will cooperate. If you would like to help out please contact Jerry Hawkins at 267-664-0720 or geraldhawkins1140@comcast.net. I will contact people who have volunteered in the past. Due to the pandemic I am hopeful we will be able to open for this event. Respectfully, Jerry Hawkins Archery Chairman

Rifle

Jake Ochnich

The 200 yard small bore shoots have begun. They're on the second Tuesdays of the month through October. Sign in is at 6:00pm and shooting starts at 6:30pm. Just a reminder shotguns must be patterned on the patterning range by trap number 3.

Also fisherman please do not park in front of the rifle range. Park over by the wood piles. Remember to check out the rules on the website. It is your responsibility to know the rules. All shooters must sign in prior to shooting and out when done shooting. All members who are buying surplus ammo need to know what type it is. ARMOR PIERCING is prohibited. Thanks Jake



Pistol

Neil Johnson



We hope to be shooting outdoors every Wednesday night (weather and virus permitting) with a varied program. Center fire speed shooting, PCC's, .22 pistol and rifle, and tactical shotgun are some examples of what we offer participants. Every week we do something different. All shooters are required to pass a safety check before participating. You do not have to be a member but must pay a fee if not. Skill levels vary greatly, so do not be worried about your performance. We're here to have fun. Please be aware of posted signs and instructions on using the range. Always keep your gun pointed down range and remember that ALL guns should be considered loaded at ALL times. Please clean up your brass and put it in the brass baskets. Any live ammo including misfires should be put in the orange bucket. Also clean up your trash. Please return the target stands to where they are stored and PULL your stables from the uprights. If you have a computer, check out our web site at <https://www.shgffa.com/> and our Facebook site. Remember, safety first, have fun, and enjoy the summer.

Property & Grounds

Butch King

Annual Club dues always go toward the maintenance and upkeep of the Club's property and grounds. A recent project that was just completed was a newly installed floor in the Fisherman's cabin. As mentioned on page five of this newsletter, the Club is looking for estimates from licensed and insured contractors to reside the old Clubhouse and provide spouting on the two pistol ranges.

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2020 Summer Trapshooting Series

Souderton - Harleysville Game, Fish & Forestry Assn.
58 White's Mill Road, Tylersport, PA 18971
Phone (215) 313- 7265

25 - Practice Targets ... \$4.00

CASH PRIZE SHOOT

50 - 16 YD. Targets\$13.00

April 3rd	June 12th
April 17th	July 10th
May 1st	July 24th
May 8th	August 7th
May 29th	August 21st

Class Shoot-off ...September 18th

CLASS SHOOT-OFF OPEN TO EVERYONE

6:00 pm to 10:00 pm
Missed Shoots can be made up.
NO SHOOTING AHEAD

RAIN DATES

June 5th, July 17th & August 28th.
Cash donated by the Club to:
1st High Gun & 2nd High Gun

PRIZE FUND
\$3.00 of each entry to form prize fund divided as follows: 6 prizes for the class shoot off; 1st High Overall, 2nd High Overall, and 1st High and 2nd High for each of 4 classes for each Class is paid out in cash. Remainder divided Lewis Class; 1 class for each 3 shooters. Best 6 of 10 scores to count for all prizes. **ALL SHOOTERS ARE ELIGIBLE FOR CLASS SHOOT OFF.** All prizes will be paid out in cash. \$5.00 cash will be awarded to High Gun in each of four Lewis classes, divided equally depending on total number of shooters. \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next evening's daily number.\$1.00 will go toward white bird pay-off, for which a white bird will be thrown for each full squad.

EVENT #2

25 - pair doubles Lewis\$8.00

Doubles are practice only

There is still a free round white bird for each full squad

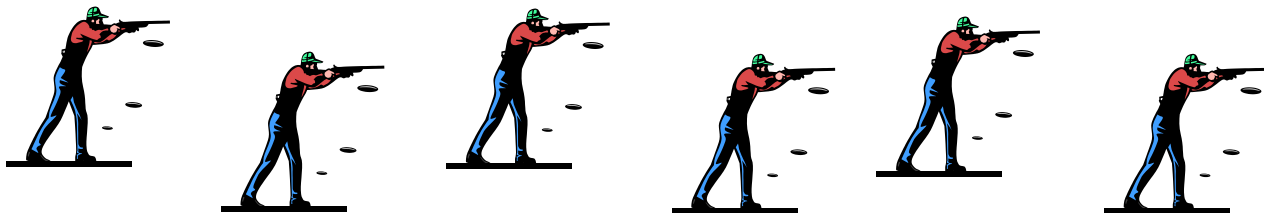
EVENT #3

LONG BIRD SHOOT \$1.00

Buy a ticket for \$1.00, if your ticket is drawn you get one shot at a bird thrown from trap #2, while standing on trapline #1. If you hit the bird you win the jackpot if you miss the bird the jackpot rolls over until somebody hits. If the jackpot reaches \$100.00 we will draw one ticket to shoot the first bird and a second ticket for the remaining pot. The Club will provide the shells. Ticket to be drawn at 8:00 P.M.

HUNTERS SHOOT WITH SPECIAL BIRD EVENT - September 30th,
October 7th, 14th, 21st and 28th.

All non-members participating in shooting events at our Club will be required to sign an accident liability release form before entering these events: By order of the Board of Directors.
EYE AND EAR PROTECTION IS REQUIRED



Trap

Henry Kuestner

Hopefully by the time you get this newsletter we will be back shooting. Keep an eye on the web site for notice when we will open back up. Until then stay safe and hope to see everybody soon. Don't forget about the hunter nights coming up on the Wednesday nights in October. **ALSO DON'T FORGET TO RING THE BELL IF YOU PLAN ON USING THE MANUAL TRAPS, IT'S FISHING SEASON !**

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

**Souderton - Harleysville G, F & F Association Land Fund, P.O.
Box 308, Tylersport, PA 18971**

Please mark your envelope and check "Land Fund". Thanks again,
Board of Directors



Attention: Contractors

The Club is looking for estimates from licensed and insured contractors to reside the old Clubhouse and provide spouting on the two pistol ranges. If interested, contact **Butch King** (215) 723-8530.



June 2020

**SCHOOL'S OUT...
PLEASE DRIVE CAREFULLY**

SUN	MON	TUE	WED	THU	FRI	SAT
			Please note: scheduled events are subject to change or cancellation. Check the Club's website for the latest info.			
	1	2	3 Action Pistol, PCC (center - fire Only) 7:00p	4	5	6 D- Day, 1944
7	8	9 200 Yard Small Bore Rifle - 6:30p	10 .22 Pistol & Rifle 7:00p	11	12 Summer Trap Shoot 6:00 - 10:00	13 Bass Season Opens
14 Flag Day 	15	16 <u>NO</u> General Mem- bership Meeting	17 Action Pistol, PCC (center - fire Only) 7:00p	18	19	20 Summer Solstice
21 Father's Day 3D Archery Shoot 7:00 - 11:00a	22 	23 Director's Meeting 7:30p	24 Tactical Shotgun 7:00p	25	26	27
28	29	30	<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			5th - Full Moon 13th- Last Quarter 21st- New Moon 28th - 1st Quarter

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Firewood

Butch King



The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order.
Call Butch at (215) 723-8530.



If you have lost or misplaced any personal belongings while on Club property be sure to check the lost and found inside the Fisherman's cabin.

Club Connection





Members may have items they wish to sell, buy, or trade listed in this column, as space permits. To have items listed, the information must be submitted by email or in writing, and received by the editor (p2, lower r.) no later than the 15th of the month prior to publication.. Please include your telephone number and / or email address.

It will be listed one time only, unless resubmitted each time you wish it to be listed. The Club, nor the editor, assumes any responsibility or liability for the accuracy of any information submitted for publication, nor for any inadvertent typographical errors.



July 2020



SUN	MON	TUE	WED	THU	FRI	SAT
<p><small>Please note: scheduled events are subject to change or cancellation. Check the Club's website for the latest info.</small></p>			1	2	3	4
			<p>8 Action Pistol, PCC (center - fire Only) 7:00p</p>			<p>Independence Day PA Fish For Free Day</p>
5	6	7	<p>15 .22 Pistol & Rifle 7:00p</p>		10	11
<p>12 3D Archery Shoot 7:00 - 11:00a</p>		<p>14 200 Yard Small Bore Rifle - 6:30p</p>	<p>22 Action Pistol, PCC (center - fire Only) 7:00p</p>		24	25
	27	<p>28 Director's Meeting 7:30p</p>	<p>29 Tactical Shotgun 7:00p</p>		31	
				<p><u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u></p>		<p>5th - Full Moon 12th - Last Quarter 20th - New Moon 27th - 1st Quarter</p>

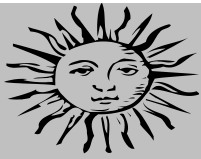
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****Orange Hat / Vest Policy****

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.






Editor's Note:

Be sure to always check the Club's website for the most updated information and dates. The newsletter is on the Club's website a few weeks before the printed version is mailed out.



August 2020

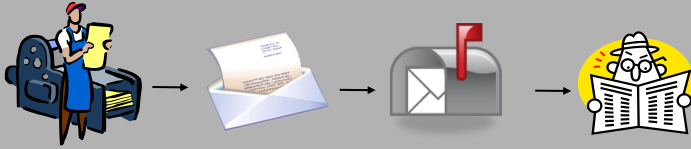


SUN	MON	TUE	WED	THU	FRI	SAT
<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>		<u>Please note:</u> scheduled events are subject to change or cancellation. Check the Club's website for the latest info.				1
2 	3	4	5 Action Pistol, PCC (center - fire Only) 7:00p	6	7 Summer Trap Shoot 6:00 - 10:00	8 
9	10	11 200 Yard Small Bore Rifle - 6:30p	12 .22 Pistol & Rifle 7:00p	13	14	15
16 3D Archery Shoot 7:00 - 11:00a	17	18 <u>NO</u> General Membership Meeting	19 Action Pistol, PCC (center - fire Only) 7:00p	20	21 Summer Trap Shoot 6:00 - 10:00	22
23	24	25 Director's Meeting 7:30pm	26 Tactical Shotgun 7:00p	27	28	29
30	31 		<u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u>			3rd - Full Moon 11th - Last Quarter 18th - New Moon 25th - 1st Quarter

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Editor's Note:

I want to take this opportunity to thank our friends at **Telford Press**. **Scott** and **Debbie** do a fantastic job throughout the year publishing the Club's newsletter. Their eye on quality and quick turnaround time is very much appreciated.



A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes prior to shooting. Anyone fishing in a drop zone is required to move to a safe zone.



Famous Quote


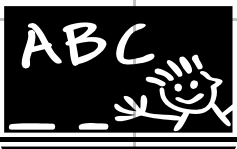
"Do not go where the path may lead, go instead where there is no path and leave a trail."

-Ralph Waldo Emerson

SCHOOL'S OPEN...
PLEASE DRIVE CAREFULLY

September 2020

SCHOOL'S OPEN...
PLEASE DRIVE CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
	Please note: scheduled events are subject to change or cancellation. Check the Club's website for the latest info.	1	2 Action Pistol, PCC (center - fire Only) 7:00 p	3	4	5 V-J Day, 1945
6 	7 Labor Day	8 200 Yard Small Bore Rifle - 6:30p	9 .22 Pistol & Rifle 7:00p	10	11 Patriot Day	12 
13 Grandparent's Day	14	15 NO General Membership Meeting	16 Action Pistol, PCC (center - fire Only) 7:00 p Patriot Day	17 Trap Shoot - Class Shoot-off 6:00 - 10:00 on the 18th	18 Rosh Hashanah	19
20 3D Archery Shoot 7:00 - 11:00a	21 Citizenship Day	22 Director's Meeting 7:30p Autumn Begins	23 Tactical Shotgun 7:00p	24	25	26 
27 Yom Kippur	28	29 Hunter's Shoot with Special Bird Event on the 30th	30 Pistol event to be decided. Check the website.			
			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			17th - New Moon 23rd - 1st Quarter 2nd - Full Moon 10th- Last Quarter