



Volume 72 Issue 2

Visit the Club website @ <http://www.shgffa.com>

Summer 2019

Club email address: shgffa@gmail.com

Dates to Remember

Every Wednesday in May (1st, 8th, 15th, 22nd and 29th) - Outdoor Pistol 7:00 - 10:00p

May 14th - 200 Yard Small Bore Rifle Match

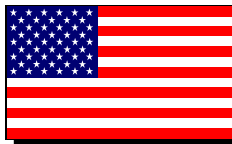
May 3rd, 10th & 31st - Trap 6:00 - 10:00p

May 12th - Mother's Day

May 26th - PA Fish for Free Day

May 27th - Memorial Day

Remember Mother's Day



General membership meeting Tuesday, May 21st @ 7:30p in the Fisherman's Cabin

Director's meeting Tuesday, May 28th @ 7:30p in the Fisherman's Cabin

FYI

- ◆ There are NO general membership meetings during June, July, or August. The next general membership meeting will be September 17th.
- ◆ The Club newsletter will not be published again until September. Be sure to check the Club's website for the latest news & events.
- ◆ The summer calendars (June, July, August & September) are included in this newsletter.
- ◆ On behalf of the Club's Directors, have a safe and relaxing summer.
- ◆ Always obey Club rules. Always.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property (See related article on page 2).
- ◆ Always check the Club's website for the latest news and updates.

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Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**Souderton - Harleysville
Game, Fish & Forestry
Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971**

-- Board of Directors --

- Larry Detwiler
President
215-723-4427
- Greg Brey
1st Vice- President
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- Mark Clemens
Treasurer
267-718-6854
- Richard L. Marsh
Secretary
215-723-8175
- Tom Fitzgerald
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215-256-0440
- Jay C. Glickman
Budget/Financial Planning
Committee
215-368-5049
- Jerry Hawkins
Archery Committee
267-664-0720
- Dave Haywood
Fish Committee
267-222-8562
- Mike Iannetta, Jr
Membership
215-822-5011
- Neil Johnson
Pistol Committee
267-372-9286
- Arthur P. King, Jr.
Property & Grounds
Committee
215-723-8530
- Henry Kuestner
Trap Committee
215-313-7265
- Neal Leidy
215-536-2199
- Todd Morris
Game Committee
215-694-3230
- Nelson Newton
610-287-8796
- Jake Ochnich
Rifle Committee
267-377-5352
- Kevin O'Driscoll
Game Committee
215-872-8123
- Amy Stern
Legal
215-847-6650
- Robert Yeakel
Archery Committee
215-538-2848
- Jerry & Nadja Cross
Caretakers
215-257-3561

Game Committee

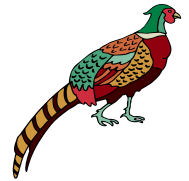
Kevin O'Driscoll

Waterfowl hunting is prohibited on Club grounds. The Club property lines have been posted to reflect any recent land acquisitions, in addition there are two large up to date maps in the Fisherman's cabin which show our property boundaries. Please respect neighboring land owners property lines and safety zones.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day.
- ◆ Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ Baiting is not allowed on Club property

Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. Please hunt safely, and respect safety zones while on Club property. A Fluorescent orange hat or vest is mandatory while hunting.



******* Notice To All Club Members *******

Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.

Trout Breakfast

The Board of Directors would like to thank member **Tim Blank** for volunteering to run the Trout Breakfast. We would also like to thank all the members who volunteered to help make the breakfast a big success. Also a big thank you to all the members and their families, who came out to enjoy the breakfast.

Any member who would like to volunteer to help with next year's breakfast, please contact **Tim Blank** at (267) 446-7442 .



A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes prior to shooting. Anyone fishing in a drop zone is required to move to a safe zone.



Fish For Free Days

The PA Fish & Boat Commission has set aside May 26th and July 4th as fish for free days. No PA fishing license is required on those days, however, you must be a Club member.



**OBSERVE THE REAL
MEANING OF
MEMORIAL DAY**



Souderton-Harleysville

Game, Fish & Forestry Association, Inc.



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Tom Fitzgerald, Editor
Send change of address, including old address, or items for publication to: SHGF&FA,
Attn: Newsletter Editor
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Harleysville PA 19438- 1605 or by email to:
shgffa@gmail.com



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Fishing

Dave Haywood

Bass season opens June 15th. Club limit is two (2) bass per day, fifteen (15) inches or larger. All members are encouraged to keep any bass that are caught over 22". The large bass are very territorial by nature and by keeping any bass over 22" it'll encourage the growth and development of all younger fish, which is beneficial for future fishing.

There are two Fish-for-Free days this year, May 26th and July 4th. You do not need a license to fish on those two days, however, **you must be a Club member.**

Thank you to all who donated prizes for Kid's Day. Also thank you to all who helped stock the trout.



Archery

Jerry Hawkins



The 3-D archery shoots will be held on the third Sunday of each month June through September. The times are 7:00- 11:00am. There will be 40 targets this year. Cost per shoot will be \$12 per shoot for anyone 16 years or older. NO crossbows, broad heads or blunt tips will be permitted. Field tips only! Practice range will be open for field points only and broad head range will be closed! Rifle and pistol ranges will be open. Fishing will be open with the exception of the creek from the fish house north up to the new foot bridge. Breakfast and lunch will be available until 11:00am. Set-up will be the Thursday evening before each shoot from 5:00 until finish. Any and all help will be appreciated. Hope to see more members come out and sharpen their skills this year.

Rifle

Jake Ochnich

The 200 yard small bore shoots have begun. They're on the second Tuesdays of the month through October. Sign in is at 6:00pm and shooting starts at 6:30pm. Just a reminder shotguns must be patterned on the patterning range by trap number 3. Also fisherman please do not park in front of the rifle range. Park over by the wood piles. Remember to check out the new rules on the website. It is your responsibility to know the rules. All shooters must sign in prior to shooting and out when done shooting. All members who are buying surplus ammo need to know what type it is. ARMOR PIERCING is prohibited. We found some on the range. It's your responsibility to know what you're shooting. Thanks Jake



Pistol

Neil Johnson



We are now shooting out doors every Wednesday night (weather permitting) with a varied program. Center- fire hand gun speed shooting, .22 pistol and rifle, and tactical shotgun are some examples of what we offer participants. Every week we do something different. All shooters are required to pass a safety check before participating. Yes, we do allow non-members to participate for a charge. Skill levels vary greatly, so don't be worried about your performance. Please be aware of posted signs and instructions on using the range. Always keep you gun pointed down range and remember that ALL guns should be considered loaded at ALL times. Please clean up your brass (empty shell cases, including .22) and put it in the brass buckets. Any live ammo including mis-fires should be put in the orange bucket. Also clean up your trash. Please return the target stands to where they are stored and PULL your stables from the up rights. If you have a computer check out our web site at <https://www.shgffa.com/> and our Facebook site. Remember, safety first (our cameras do work), have fun, and enjoy the summer.

Property & Grounds

Butch King

Member's annual Club dues always go toward the maintenance and upkeep of the Club's property and grounds. Some of the recent projects that either have been completed or are in the process of being completed, include a newly installed floor in the Fisherman's cabin, new insulation, drywall and paint in the old Clubhouse and some fine stone work being done by Director **Mark Clemens** around the trap houses.

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2019 Summer Trapshooting Series

Souderton - Harleysville Game, Fish & Forestry Assn.
 White's Mill Road, Tylersport, PA 18971
 Phone (215) 313- 7265
 25 - Practice Targets ... \$4.00

CASH PRIZE SHOOT
 50 - 16 YD. Targets\$13.00

April 5th	June 21st
April 19th	July 12th
May 3rd	July 26th
May 10th	August 9th
May 31st	August 23rd

Class Shoot-off ...September 13th
CLASS SHOOT-OFF OPEN TO EVERYONE
 6:00 pm to 10:00 pm
 Missed Shoots can be made up.
NO SHOOTING AHEAD

RAIN DATES
 May 24th, June 28th & August 2nd.
 Cash donated by the Club to:
 1st High Gun & 2nd High Gun

PRIZE FUND
 \$3.00 of each entry to form prize fund divided as follows: 6 prizes for the class shoot off; 1st High Overall, 2nd High Overall, and 1st High and 2nd High for each of 4 classes for each Class is paid out in cash. Remainder divided Lewis Class; 1 class for each 3 shooters. Best 6 of 10 scores to count for all prizes. **ALL SHOOTERS ARE ELIGIBLE FOR CLASS SHOOT OFF.** All prizes will be paid out in cash. \$5.00 cash will be awarded to High Gun in each of four Lewis classes, divided equally depending on total number of shooters. \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next evening's daily number.\$1.00 will go toward white bird pay-off, for which a white bird will be thrown for each full squad.

EVENT #2

25 - pair doubles Lewis\$12.00

PRIZE FUND

\$2.50 of each entry to form prize fund. \$.50 will go toward white bird payoffs, for which a white bird will be thrown for each full squad to win a free round. \$2.00 of each entry will go into a Lewis jackpot to be divided at the end of season. Best 6 of 10 scores to count for Lewis jackpot.

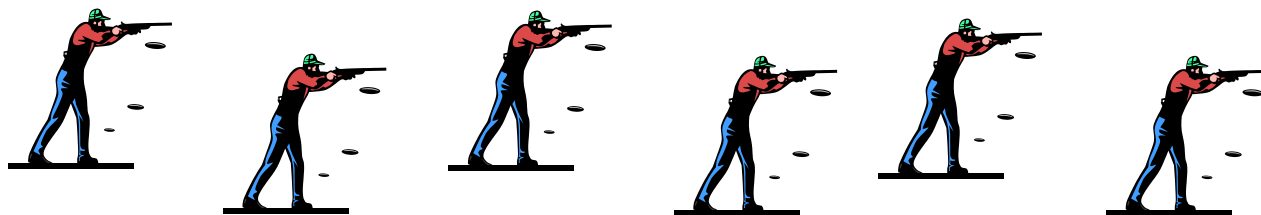
EVENT #3

LONG BIRD SHOOT \$1.00

Buy a ticket for \$1.00, if your ticket is drawn you get one shot at a bird thrown from trap #2, while standing on trapline #1. If you hit the bird you win the jackpot if you miss the bird the jackpot rolls over until somebody hits. If the jackpot reaches \$100.00 we will draw one ticket to shoot the first bird and a second ticket for the remaining pot. The Club will provide the shells. Ticket to be drawn at 8:00 P.M.

HUNTERS SHOTS WITH SPECIAL BIRD EVENT - OCTOBER 2nd, 9th, 16th, 23rd and 30th.

All non-members participating in shooting events at our Club will be required to sign an accident liability release form before entering these events: By order of the Board of Directors.
EYE AND EAR PROTECTION IS REQUIRED



Trap

Henry Kuestner

By now our summer series is in full swing. Hope you came out and shoot a few rounds. Our winter series finished up with a fun shoot and another terrific lunch by **John Turner**. Also thanks to the other shooters who brought food. Our big winner for the series was **Tom Weiss** with a score of 287x300. Don't forget about the hunter nights coming up on the Wednesday nights in October. **ALSO DON'T FORGET TO RING THE BELL IF YOU PLAN ON USING THE MANUAL TRAPS, IT'S FISHING SEASON !**

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

Souderton - Harleysville G, F & F Association Land Fund, P.O.
Box 308, Tylersport, PA 18971

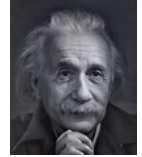
Please mark your envelope and check "Land Fund". Thanks again,
Board of Directors



Famous Quote

Life is like riding a bicycle. To keep your balance you must keep moving

- Albert Einstein



June 2019

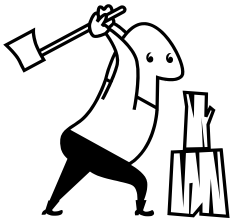
SCHOOL'S OUT...
PLEASE DRIVE CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5 Action Pistol, PCC (center - fire Only) 7:00p	6 D- Day, 1944	7 	8
9 	10	11 200 Yard Small Bore Rifle - 6:30p	12 .22 Pistol & Rifle 7:00p	13	14 Flag Day 	15 Bass Season Opens
16 Father's Day 3D Archery Shoot 7:00 - 11:00a	17	18 NO General Mem- bership Meeting	19 Action Pistol, PCC (center - fire Only) 7:00p	20	21 Summer Solstice Summer Trap Shoot 6:00 - 10:00	22
23	24	25 Director's Meeting 7:30p	26 Tactical Shotgun 7:00p	27	28	29
30			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			3rd- New Moon 10th - 1st Quarter 17th - Full Moon 25th- Last Quarter

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Firewood

Butch King



The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.



If you have lost or misplaced any personal belongings while on Club property be sure to check the lost and found inside the Fisherman's cabin.

Club Connection

Members may have items they wish to sell, buy, or trade listed in this column, as space permits. To have items listed, the information must be submitted by email or in writing, and received by the editor (p2, lower r.) no later than the 15th of the month prior to publication.. Please include your telephone number and / or email address.

It will be listed one time only, unless resubmitted each time you wish it to be listed. The Club, nor the editor, assumes any responsibility or liability for the accuracy of any information submitted for publication, nor for any inadvertent typographical errors.



July 2019



SUN	MON	TUE	WED	THU	FRI	SAT
						
	1	2	3 Action Pistol, PCC (center - fire Only) 7:00p	4 Independence Day	5 PA Fish For Free Day on the 4th	6
7	8	9 200 Yard Small Bore Rifle - 6:30p	10 .22 Pistol & Rifle 7:00p	11 	12 Summer Trap Shoot 6:00 - 10:00	13
14	15	16 <u>NO</u> General Mem- bership Meeting	17 Action Pistol, PCC (center - fire Only) 7:00p	18	19	20
21 3D Archery Shoot 7:00 - 11:00a	22 	23 Director's Meeting 7:30p	24 Tactical Shotgun 7:00p	25	26 Summer Trap Shoot 6:00 - 10:00	27
28	29 	30	31	<u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u>		2nd - New Moon 9th - 1st Quarter 16th - Full Moon 24th - Last Quarter

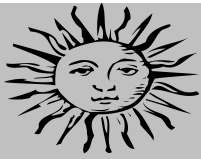
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****Orange Hat / Vest Policy****

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.






Editor's Note:

Be sure to always check the Club's website for updated information and dates. The newsletter is on the Club's website a few weeks before the printed version is mailed out.



August 2019

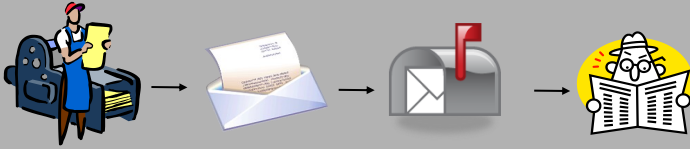


SUN	MON	TUE	WED	THU	FRI	SAT
<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>				1 	2	3
4	5	6	7 Action Pistol, PCC (center - fire Only) 7:00p	8	9 Summer Trap Shoot 6:00 - 10:00	10 
11	12 	13 200 Yard Small Bore Rifle - 6:30p	14 .22 Pistol & Rifle 7:00p	15	16	17
18 3D Archery Shoot 7:00 - 11:00a	19	20 <u>NO</u> General Mem- bership Meeting	21 Action Pistol, PCC (center - fire Only) 7:00p	22	23 Summer Trap Shoot 6:00 - 10:00	24
25	26	27 Director's Meeting 7:30pm	28 Tactical Shotgun 7:00p	29	30	31
	<u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u>					7/31 - New Moon 7th - 1st Quarter 15th - Full Moon 23rd- Last Quarter

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Editor's Note:




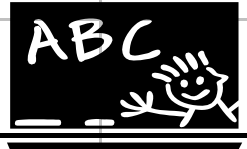
I want to take this opportunity to thank our friends at **Telford Press**. **Scott** and **Debbie** do a fantastic job throughout the year publishing the Club's newsletter. Their eye on quality and quick turnaround time is very much appreciated.



SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

September 2019

SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
						2V-J Day, 1945
1 	2 Labor Day	3	4 Action Pistol, PCC (center - fire Only) 7:00 p	5	6 	7
8 Grandparent's Day	9	10 200 Yard Small Bore Rifle - 6:30p	11 .22 Pistol & Rifle 7:00p Patriot Day	12	13 Trap Shoot - Class Shoot-off 6:00 - 10:00	14
15 3D Archery Shoot 7:00 - 11:00a	16 Citizenship Day	17 General Member- ship Meeting 7:30p	18 Action Pistol, PCC (center - fire Only) 7:00 p	19	20	21
22	23 Autumnal Equinox	24 Director's Meeting 7:30p	25 Tactical Shotgun 7:00p	26 	27	28
29 Rosh Hashanah	30 		<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			8/30 - New Moon 5th - 1st Quarter 14th - Full Moon 21st- Last Quarter