



Volume 69 Issue 2

Visit the Club website @ <http://www.shgff.com>

Summer 2016

Club email address: shgffa@verizon.net

Dates to Remember

Every Wednesday in May (4th, 11th, 18th, 25th) -
Outdoor Pistol 7:00 - 10:00p

May 6th - Trap 6:00 - 10:00p

May 8th - Mother's Day

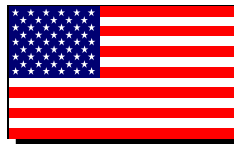
May 10th - 200 Yard Small Bore Rifle Match

May 20th - Trap 6:00 - 10:00p

May 29th - PA Fish for Free Day

May 30th - Memorial Day

**Remember
Mother's
Day**



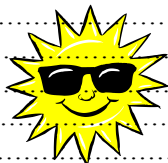
**General membership meeting Tuesday,
May 24th @ 7:30p in the Fisherman's
Cabin**

**Director's meeting Tuesday, May 31st
@ 7:30p in the Fisherman's Cabin**

FYI

- ◆ There are NO general membership meetings during June, July, or August. The next general membership meeting will be September 20th.
- ◆ The Club newsletter will not be published again until September. Be sure to check the Club's website for the latest news & events.
- ◆ The summer calendars (June, July, August & September) are included in this newsletter.
- ◆ On behalf of the Club's Directors, have a safe and relaxing summer.
- ◆ Always obey Club rules.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property.

Archery.....	3
Calendars.....	5 - 8
Editor Information.....	2
Fish.....	3
Game.....	2
Pistol.....	3
Rifle.....	3
Trap.....	4



Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**Souderton - Harleysville
Game, Fish & Forestry
Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971**

-- Board of Directors --

- Larry Detwiler
President
215-723-4427
- Greg Brey
1st Vice- President
215-257-4333
- Mark Clemens
Treasurer
267-718-6854
- Richard L. Marsh
Secretary
215-723-8175
- Fran Devlin
Archery Committee
215-234-0245
- Tom Fitzgerald
Communications
215-256-0440
- Jay C. Glickman
Budget/Financial Planning
Committee
215-368-5049
- Dave Haywood
Fish Committee
215-822-3908
- Mike Iannetta, Jr
Membership
215-822-5011
- Neil Johnson
Pistol Committee
610-287-5344
- Arthur P. King, Jr.
Property & Grounds
Committee
215-723-8530
- Henry Kuestner
Trap Committee
215-536-1755
- Neal Leidy
215-536-2199
- Todd Morris
Game Committee
215-694-3230
- Nelson Newton
610-287-8796
- Jake Ochnich
Rifle Committee
267-377-5352
- Kevin O'Driscoll
Game Committee
215-872-8123
- Robert Yeakel
Archery Committee
215-538-2848
- Jerry & Nadja Cross
Caretakers
215-257-3561

Game Committee

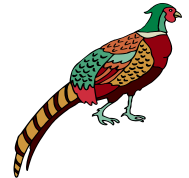
Kevin O'Driscoll

Waterfowl hunting is prohibited on Club grounds. The Club property lines have been posted to reflect recent land acquisitions, in addition there are two large up to date maps in the Fisherman's cabin which show our property boundaries. Please respect neighboring land owners property lines and safety zones.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shot-guns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day.
- ◆ Hunters using tree stands are required to wear a full body harness while on Club property.

Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. Please hunt safely, and respect safety zones while on Club property. A Florescent orange hat or vest is mandatory while hunting.



Trout Breakfast

The Board of Directors would like to thank member **Tim Blank** for volunteering to run the Trout Breakfast. We would also like to thank all the members who volunteered to help make the breakfast a big success. Also a big thank you to all the members and their families, who came out to enjoy the breakfast.

Any member who would like to volunteer to help with next year's breakfast, please contact **Tim Blank** at (215) 723-1824.



A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes pre- or to shooting. Anyone fishing in a drop zone is required to move to a safe zone.



Fish For Free Days

The PA Fish & Boat Commission has set aside May 29th and July 4th as fish for free days. No PA fishing license is required on those days, however, you must be a Club member.



**OBSERVE THE REAL
MEANING OF
MEMORIAL DAY**



Souderton-Harleysville

Game, Fish & Forestry Association, Inc.



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Tom Fitzgerald, Editor
Send change of address, including old address, or items for publication to: SHGF&FA,
Attn: Newsletter Editor
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shgffa@verizon.net



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Fishing

Dave Haywood

Bass season opens June 18th. Club limit is two (2) bass per day, fifteen (15) inches or larger. There are two Fish-for-Free days this year, May 29th and July 4th. You do not need a license to fish on those two days, however, **you must be a Club member**. Thank you to all who donated prizes for Kid's Day. Also thank you to all who helped stock the trout.



Archery

Fran Devlin

This years 3D shoots will begin in June and continue on the 3rd Sunday of each month through September. Dates are June 19th, July 17th, August 21st, and September 18th. Anyone wishing to volunteer to help set up, take down, or day of shoot help please contact me. Work has started on cleaning up, replacement targets, and rebuilding target houses. All archery ranges will be in shape for summer shooting and pre-hunt tune-ups.



Rifle

Jake Ochnich

The 200 yard small bore shoots have begun. They're on the second Tuesdays of the month through October. Sign in is at 6:30pm and shooting starts at 7:00pm. Just a reminder shotguns must be patterned on the patterning range by trap number 3. Also fisherman please do not park in front of the rifle range. Park over by the wood piles. Remember to check out the new rules on the website. It is your responsibility to know the rules. All shooters must sign in prior to shooting and out when done shooting. Thanks Jake



Pistol

Neil Johnson

We are now shooting out doors every Wednesday night (weather permitting) with a varied program. Center fire speed shooting, .22 pistol and rifle, and tactical shotgun are some examples of what we offer participants. Every week we do something different. All shooters are required to pass a safety check before participating. Skill levels vary greatly, so do not be worried about your performance. Also, please be aware of posted signs and instructions on using the range. They are posted for your safety. If you do not know what a squib is, please look it up or ask someone. A squib can happen with any caliber, including .22. Always keep you gun pointed down range and remember that ALL guns should be considered loaded at ALL times. Please clean up your brass and put it in the brass baskets. Any live ammo including misfires should be put in the orange bucket. Also clean up your trash. Please return the target stands to where they are stored and PULL your stables from the up rights. Remember, safety first, have fun, and enjoy the summer.



LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund. Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

Souderton - Harleysville G, F & F Association Land Fund, P.O. Box 308, Tylersport, PA 18971

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors



Souderton - Harleysville Game, Fish & Forestry Association, Inc.

2016 Summer Trapshooting Series

PRIZE FUND

Souderton - Harleysville Game, Fish & Forestry Assn.
White's Mill Road, Tylersport, PA 18971
Phone (215) 313- 7265

CASH PRIZE SHOOT

50 - 16 YD. Targets\$13.00

Schedule

April 8th	June 24th
April 22nd	July 8th
May 6th	July 22nd
May 20th	August 5th
June 3rd	August 19th

Class

Shoot-off.....September 16th
6:00pm to 10:00pm
Missed shoots can be made up
NO SHOOTING AHEAD

Rain Dates

July 15th, August 12th & September 26th

Cash donated by the Club to:
1st High Gun & 2nd High Gun
25 — Practice Targets \$4.00

\$3.00 of each entry to form prize fund divided as follows: 6 prizes for the class shoot off; 1st High Overall, 2nd High Overall, and 1st High and 2nd High for each of 4 classes for each Class is paid out in cash. Remainder divided Lewis Class; 1 class for each 3 shooters. Best 6 of 10 scores to count for all prizes. **ALL SHOOTERS ARE ELIGIBLE FOR CLASS SHOOT OFF.** All prizes will be paid out in cash. \$5.00 cash will be awarded to High Gun in each of four Lewis classes, divided equally depending on total number of shooters. \$1.00 of each entry will go into a number jackpot for each shoot, to be determined by the last number of the next evening daily number.\$1.00 will go toward white bird payoff, for which a white bird will be thrown for each full squad.

EVENT #2

25 – pair doubles Lewis\$12.00

PRIZE FUND

\$2.50 of each entry to form prize fund. \$.50 will go toward white bird payoffs, for which a white bird will be thrown for each full squad to win a free round. \$2.00 of each entry will go into a Lewis jackpot to be divided at the end of season. Best 6 of 10 scores to count for Lewis jackpot.

EVENT #3

LONG BIRD SHOOT \$1.00

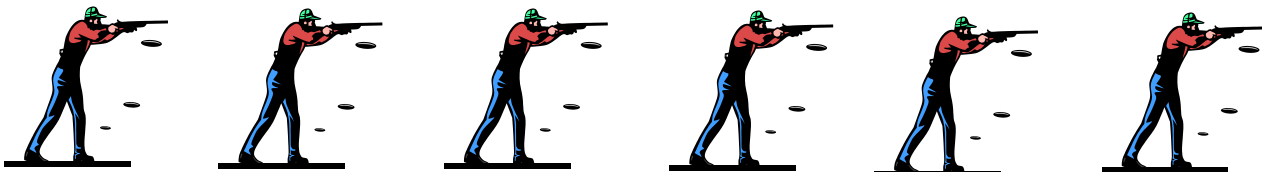
Buy a ticket for \$1.00, if your ticket is drawn you get one shot at a bird thrown from trap #2, while standing on trap line #1. If you hit the bird you win the jackpot if you miss the bird the jackpot rolls over until somebody hits. If the jackpot reaches \$100.00 we will draw one ticket to shoot the first bird and a second ticket for the remaining pot. The Club will provide the shell.

Ticket to be drawn at 8:00 P.M.

HUNTERS SHOTS WITH SPECIAL BIRD EVENT – September 28th, October 5th, October 12th, October 19th and October 26th.

All persons participating in shooting events at our Club will be required to sign an accident liability release form before entering these events: By order of the Board of Directors.

EYE AND EAR PROTECTION IS REQUIRED



Trap

Henry Kuestner

Our summer series is under way and our winter series finished up with 19 shooters. Competing the top shooter was **John Hannahoe** with a score of 292x300, our second place shooter was **Steve McCafferty** with a score of 280x300. We are making a few improvements around the trap range. We will be pouring cement pads where the picnic tables sit. We already have new tables thanks to **Nelson Newton**. We will also be pouring cement pads next to the manual traps so the shooters have a flat spot to stand and we will pour a walkway outside the back door so please watch for the construction. I'm not sure how soon this will happen. **DON'T FORGET TO RING THE BELL IF YOU USE THE MANUAL TRAPS SO THE FISHERMAN HAVE TIME TO CLEAR OUT FROM THE STREAM.** Thanks, Henry

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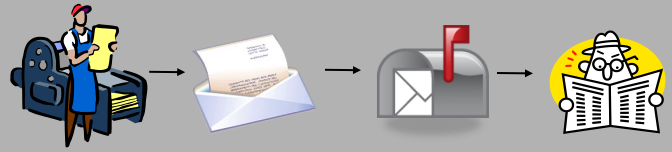
Director Election

Directors whose term expired in April 2016, and who were re-elected to a new three year term are as follows:

Larry Detwiler - President
 Greg Brey - 1st Vice- President
 Neil Johnson - Pistol Committee
 Arthur King Jr. - Property & Grounds
 Neil Leidy

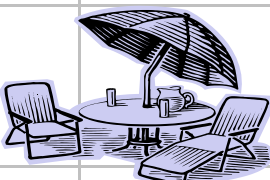


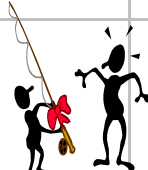

Editor's Note:

I want to take this opportunity to thank our friends at **Telford Press**. **Scott** and **Debbie** do a fantastic job throughout the year publishing the Club's newsletter. Their eye on quality and quick turnaround time is very much appreciated.



June 2016

**SCHOOL'S OUT...
PLEASE DRIVE CAREFULLY**

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3 Summer Trap Shoot 6:00 - 10:00	4
5	6 D- Day, 1944	7	8 Action Pistol - .22 (Center - fire Only) 7:00 p	9	10	11
12	13 	14 Flag Day 200 Yard Small Bore Rifle - 6:30p	15 .22 Pistol & Rifle 7:00p	16	17 	18 Bass Season Opens
19 Father's Day 3D Archery Shoot 7:00 - 11:00a	20 Summer Solstice	21 NO General Mem- bership Meeting	22 Action Pistol (Center Fire Only) 7:00p	23	24 Summer Trap Shoot 6:00 - 10:00	25
26	27	28 Director's Meeting 7:30p	29 Tactical Shotgun 7:00p	30		
			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			5th- New Moon 12th - 1st Quarter 20th - Full Moon 27th - Last Quarter

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Firewood

Butch King

The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

Club Connection

Members may have items they wish to sell, buy, or trade listed in this column, *as space permits*. To have items listed, the information must be submitted by email or in writing, and received by the editor (p2, lower r.) no later than the 15th of the month prior to publication.. Please include your telephone number and / or email address.

It will be listed one time only, unless resubmitted each time you wish it to be listed. The Club, nor the editor, assumes any responsibility or liability for the accuracy of any information submitted for publication, nor for any inadvertent typographical errors.

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.



July 2016



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 
						
3	4 Independence Day PA Fish For Free Day	5	6 Action Pistol - .22 (Center - fire Only) 7:00 p	7	8 Summer Trap Shoot 6:00 - 10:00	9
10	11	12 200 Yard Small Bore Rifle - 6:30p	13 .22 Pistol & Rifle 7:00p	14	15	16
17 3D Archery Shoot 7:00 - 11:00a	18	19 <u>NO</u> General Mem- bership Meeting	20 Action Pistol (Center Fire Only) 7:00p	21	22 Summer Trap Shoot 6:00 - 10:00	23
24	25	26 Director's Meeting 7:30p	27 Tactical Shotgun 7:00p	28	29	30
31			<u>A florescent orange hat or vest must be worn on the rifle range at all times. Florescent orange hats must be worn</u>			4th - New Moon 12th - 1st Quarter 19th - Full Moon 26th - Last Quarter

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Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

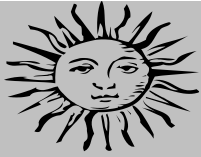
Lost & Found

If you have lost or misplaced any personal belongings while on Club property be sure to check the lost and found inside the Fisherman's cabin.

Famous Quote



"Children are the world's most valuable resource and its best hope for the future."

- John F. Kennedy

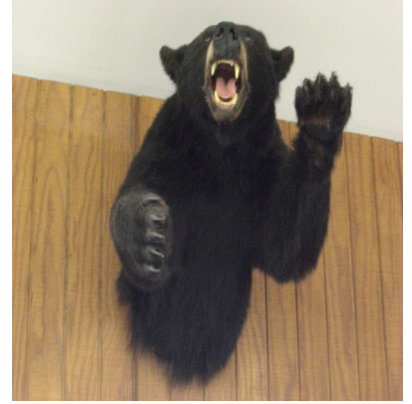


August 2016



SUN	MON	TUE	WED	THU	FRI	SAT
						
	1	2	3 Action Pistol - .22 (Center - fire Only) 7:00 p	4	5 Summer Trap Shoot 6:00 - 10:00	6
7	8	9 200 Yard Small Bore Rifle - 6:30p	10 .22 Pistol & Rifle 7:00p	11	12	13
14	15	16 <u>NO</u> General Mem- bership Meeting	17 Action Pistol (Center Fire Only) 7:00p	18	19 Summer Trap Shoot 6:00 - 10:00	20
21 3D Archery Shoot 7:00 - 11:00a	22	23 Director's Meeting 7:30pm	24 Tactical Shotgun 7:00p	25	26	27
28	29	30	31 3 Gun Event 7:00p	<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>		2nd - New Moon 10th - 1st Quarter 18th - Full Moon 25th- Last Quarter

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SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

September 2016

SCHOOL'S
OPEN...
PLEASE DRIVE
CAREFULLY

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 V-J Day, 1945	3
	4	5 Labor Day	6	7 Action Pistol - .22 (Center - fire On-ly) 7:00 p	8	9 
10	11 Patriot Day & Grandparent's Day	12 200 Yard Small Bore Rifle - 6:30p on the 13th	13	14 .22 Pistol & Rifle 7:00p	15	16 Trap Shoot - Class Shoot- off 6:00 - 10:00
17	18 3D Archery Shoot 7:00 - 11:00a	19	20 General Member- ship Meeting 7:30p	21 Action Pistol (Center Fire Only) 7:00p	22 Autumnal Equinox	23
24	25	26	27 Director's Meeting 7:30p	28 Tactical Shotgun 7:00p	29	30
			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			9th - 1st Quarter 13th - New Moon 16th - Full Moon 23rd- Last Quarter