

Volume 68 Issue 1

Visit the Club's website @ http://ww.shgffa.com Club email address: shgffa@verizon.net **Spring 2015** 

#### **Dates To Remember**

Every Tuesday night in March - Indoor Rifle Small Bore 4 Position 7:00p

Every Wednesday night in March - Indoor .22 7:00 to 10:00p

April 4th - **Opening day of trout** 8:00a Make sure you have your 2015 PA fishing license with a trout stamp

Be sure to purchase your 2015 PA fishing license, <u>along with a trout stamp</u>, before opening day on April 4th.

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General membership meeting on Tuesday, February, 17th @ 7:30p in the Fisherman's Cabin

Director's meeting on Tuesday February 24th @ 7:30p in the Fisherman's Cabin

TROUT BREAKFAST

First...

Read

VOLUNTEERS NEEDED

The annual Trout Breakfast is in the planning stages and we need volunteers. See the article on page 3.



#### **FYI**

- All fishing at the Club will be closed after February 28th and will resume on opening day April 4th at 8:00a.
- ◆ ALL GUN RANGES and the AR-CHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEA-SON (April 4th, 5th, 11th & 12th) AND KID'S DAY (April 18th).
- ◆ All members <u>must</u> display their membership cards on their person while on Club property. You <u>must</u> also have a valid picture ID in your possession.
- Property & Grounds information is included as an insert in this issue. The parking lot map is on the reverse side.

## Souderton - Harleysville Game, Fish & Forestry Association, Inc.

#### Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971

#### - Board of Directors -

President

215-723-4427

Greg Brey 1st Vice- President 215-257-4333

Mark Clemens

267-718-6854

Richard L. Marsh

Secretary

215-723-8175

Fran Devlin

Archery Committee 215-234-0245

Tom Fitzgerald

zgerato Communications 215-256-0440

Jay C. Glickman Budget/Financial Planning

Committee

Fish Committee

215-822-3908

Mike Iannetta. Jr Membership 215-822-5011

Pistol Committee 610-287-5344

Arthur P. King, Jr. Property & Grounds

Committee 215-723-8530

Trap Committee

215-536-1755

Neal Leidy 215-536-2199

Todd Morris

Aorris
Game Committee
215-694-3230

Nelson Newton 610-287-8796

Jake Ochnich

chnich Rifle Committee 267-377-5352

Kevin O'Driscoll

Game Committee 215-872-8123

Robert Yeakel

Archery Committee
215-538-2848

Jerry & Nadia Cross

215-257-3561

### \*\*\* 2015 Opening Day of Trout Season Information

#### 2015 Opening Day of Trout - April 4th at 8:00a

#### Dave Haywood

February 28th - Fishing at the Club will be closed after this date and will resume on opening day of trout beginning on April 4th at 8:00a. Purchase your 2015 PA fishing license with a trout stamp prior to opening day

April 2nd - We will stock  $2.300 \sim 13$ - 14 inch rainbow trout

April 3rd - We will stock  $2,300 \sim 13$ - 14 inch &  $25 \sim 20$ - 26 inch rainbow trout

April 4th - Opening Day of Trout ~ 8:00a.

April 10th - We will stock  $4{,}000 \sim 13$  - 14 inch & 25 ~ 20 - 26 inch rainbow trout. (No fishing until 6:00a on April 11th)

April 17th - for Kid's Day - we will stock 500  $\sim$ 13-14 & 12  $\sim$  15-17 inch rainbow trout in the kid's pond, pickerel pond, and catch and release pond. These ponds will be off-limits to all members until April 19th at 6:00a.

April 18th - Kid's Day-open to kids 12 years of age and under. Only one (1) rod can be used. The parent or guardian can throw the line in, but the kid must reel the fish in by themselves.

April 19th - Members can fish in the kid's, pickerel, and catch and release ponds after 6:00a

ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED FIRST TWO WEEKENDS OF TROUT SEASON (April 4th, 5th, 11th and 12th) and Kid's Day (April 18th).



Members of the Board of Directors will man strategic check points the first two weekends of trout season verifying everyone's Club membership. You must have in your possession the following:

- 1). 2015 Club membership badge
- 2). 2015 PA fishing license with trout stamp
- 3). A valid photo ID

Anyone caught attempting to bring in a nonmember to fish will immediately lose their membership in the Club. No Exceptions.

#### Game Committee

#### **Kevin O'Driscoll**

The Game Committee would like to thank the volunteers that make the youth pheasant hunt an ongoing success. Please note that waterfowl hunting is prohibited on Club grounds.

#### A Special Thank You

A special Thank You to those members who donated to the Club's fish fund. Your generosity is very much appreciated.

#### Souderton-Harleysville



Published quarterly - February, May, September and December Tom Fitzgerald, Editor

Send change of address, including old address, or items for publication to: SHGF&FA,

Attn: Newsletter Editor 254 Briarwood Lane

Harleysville PA 19438- 1605 or by email to:



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\*\*\*\* ALL RANGES ARE CLOSED ON APRIL 4th, 5th, 11th ,12th & 18th \*\*\*\*

#### Fisherman's Breakfast

Tim Blank

It's that time of year again. There will be a sit down breakfast or sandwiches as we did last year. Of course, this all depends on how many volunteers we get to help. We could use someone to call volunteers to assist with waitress duties. The dates are April 4th & 5th and 11th &12th from 6:00am to 12:00pm. Please contact me at (215) 723-1824 to help out or if you have any questions.



#### **Pistol**

**Neil Johnson** 

All ranges will be closed the first two weeks of trout season (April 4th, 5th, 11th and 12th) and for Kid's Day (April 18th). Starting on April 22nd we will begin shooting outside. All Club members are invited to join the fun, but must be safety checked prior to participating. This event is open to all. Non-members are required to pay a fee and sign a release. Please, if you use the outdoor pistol ranges be courteous. This means; pull your staples from the wooden target stands, pick-up your brass and put it in the proper container, pick-up your trash, put things back where you found them and put misfires in the proper bucket. Please read and obey the posted rules on the ranges. Safety first and foremost. Questions or concerns, ideas for improvements, please contact me.

#### Rifle

**Jake Ochnich** 



All ranges will be closed the first two weeks of trout season (April 4th, 5th, 11th and 12th) and for Kid's Day (April 18th). Indoor 4 position small bore is every Tuesday night. Sign in is at 6:15 and shooting starts at 6:30. Also please remember to hang targets between the to horizontal boards and not with the bulls-eye on them. We are having to many problems where the boards are being shot in half. Anyone caught doing this will have their membership revoked no exceptions! Thank you and shoot safe. Also the 200 yard 22 rim-fire outdoor shoots will start in April and end in October. They will be held on the second Tuesday of the month.

#### Archery

Fran Devlin

All ranges will be closed the first two weeks of trout season (April 4th, 5th, 11th and 12th) and for Kid's Day (April 18th). Archery 3D shoots will begin in May and will be held on the 3rd Sunday of each month until September. Any member that wants to help with the shoots should contact me at devlinfx@yahoo.com or call (215) 872-7882.



#### Trap

#### **Henry Kuestner**



All ranges will be closed the first two weeks of trout season (April 4th, 5th, 11th and 12th) and for Kid's Day (April 18th). Our winter series is just about wrapped up and the weather was a little rough at the end. I will have a trap meeting on February 18th at 7:00pm in the Fisherman's Cabin. Anyone interested in joining or anyone who has any new ideas, please come out. Our summer series will be starting probably on April 10th at 6:00pm. Please check website for the schedule after it's finalized, or give me a call (215)536-1755. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes prior to shooting. Anyone fishing in a drop zone is required to move to a safe zone.

#### **Attention: All New 2015 Club Members**

On behalf of the Club's Directors, a special welcome to our new members. Please familiarize yourself with the Club's rules and regulations. For your convenience, they are printed on the reverse side of your membership badge. Membership badges must be displayed at all times while on Club property. You must also have a valid picture ID in your possession.

## Souderton - Harleysville Game, Fish & Forestry Association, Inc.

#### **Director Election**

Below are the Directors whose three year terms expire in April 2015, and who are up for reelection. The election will take place at the April 21st general membership meeting.

Mark Clemens - Treasurer Jay Glickman - Budget/Financial Planning Dave Haywood - Fish Henry Kuestner - Trap Todd Morris - Game Bob Yeakel - Trap

#### **Firewood**

**Butch King** 

The Club has firewood for sale at \$150 per cord. The firewood is ready for pickup, but it's still green and won't be burnable until next fall. Call Butch at (215) 723-8530 if interested.

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.

\*\*\*\*\* ALL RANGES ARE CLOSED ON \*\*\*\*\*
APRIL 4th & 5th, 11th, 12th & 18th



# March 2015



SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3 Indoor Rifle Small Bore 4 Position 7:00pm	4 Indoor .22 7:00 — 10:00p	5	6	7
8 Daylight Savings Time Begins	9	10 Indoor Rifle Small Bore 4 Position 7:00pm	11 Indoor .22 7:00 — 10:00p	12	13	14
15	16 St. Patrick's Day	17 General Membership Meeting 7:30p	18 Indoor .22 7:00 — 10:00p	19	20 Vernal Equinox	21
22	23 Indoor Rifle Small Bore 4 Posi- tion 7:00pm on the 17th & 24th	24 Director's Meeting 7:30p	25 Indoor .22 7:00 — 10:00p	26	27	28
29 Palm Sunday	30	31 Indoor Rifle Small Bore 4 Position 7:00pm	See the April calendar on the Club's website			
A florescent or- ange hat or vest must be worn on the rifle range at all times.		Attend the general membership meet- ings held every 3rd Tuesday of the month.		Make sure you have your 2015 PA fishing license and a trout stamp for opening day.		5th - Full Moon 13th- Last Quarter 20th - New Moon 27th - 1st Quarter