

**Souderton - Harleysville**  
**Game, Fish & Forestry Association, Inc.**  
*The Region's Premier Sportsman's Club*

**Volume 75 Issue 1**

Visit the Club's website: <http://www.shgffa.com>  
 Club email address: [shgffa@gmail.com](mailto:shgffa@gmail.com)

**Spring 2022**

**Dates To Remember**

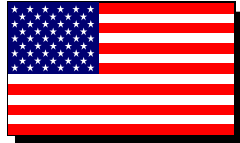
Every Wednesday night in March - **Indoor .22**  
 7:00 to 10:00p

April 2nd— **Opening day of trout** 8:00a

**Be sure to purchase your 2022 PA fishing license, along with a trout stamp, before opening day on April 2nd.**

**\*\*\* ALL RANGES ARE CLOSED ON APRIL 2nd, 3rd, 9th, 10th & 16th**

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**General membership meeting on March 15th @ 7:30p in the Fisherman's Cabin**

**Director's meeting on Tuesday March 22nd @ 7:30p in the Fisherman's Cabin**

**The Fisherman's Breakfast has been cancelled this year**

Check the Club's website for the latest news and event updates

All members must display their membership badges while on Club property. You must also have a valid picture ID with you as well.

**No fishing at the Club from February 20th until opening day on April 2nd at 8:00a.**

**FYI**

- ◆ All fishing at the Club will be closed after February 20th and will resume on opening day April 2nd at 8:00a.
- ◆ **ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEASON (April 2nd, 3rd, 9th, 10th AND KID'S DAY (April 16th).**
- ◆ All members must display their membership cards on their person while on Club property. You must also have a valid picture ID in your possession.
- ◆ Property & Grounds information is included as an insert in this issue. The parking lot map is on the reverse side.
- ◆ Review the trout rules included as an insert and on the Club's website under Committees/Fishing.

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.  
P. O. Box 308  
Tylersport, PA 18971

-- Board of Directors --

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215-723-4427
- Nelson Newton  
1st Vice- President  
215-514-3620
- Mark Clemens  
Treasurer  
267-718-6854
- Richard L. Marsh  
Secretary  
215-723-8175
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215-256-0440
- Jay C. Glickman  
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Committee  
215-368-5049
- Jerry Hawkins  
Archery Committee  
267-664-0720
- Dave Haywood  
Fish Committee  
215-260-5725
- Mike Iannetta, Jr  
Membership  
215-593-4816
- Neil Johnson  
Pistol Committee  
267-372-9286
- Arthur P. King, Jr.  
Property & Grounds  
Committee  
215-723-8530
- Henry Kuestner  
Trap Committee  
215-313-7265
- Neal Leidy  
215-536-2199
- Ray MacFarland  
610-489-6878
- Todd Morris  
Game Committee  
215-694-3230
- Jake Ochnich  
Rifle Committee  
267-377-5352
- Kevin O'Driscoll  
Game Committee  
215-872-8123
- Amy Stern  
Legal  
215-847-6650
- Robert Yeakel  
Archery Committee  
215-538-2848
- Jerry & Nadja Cross  
Caretakers  
215-257-3561

## \*\*\* 2022 Opening Day of Trout Season Information \*\*\*

### 2022 Opening Day of Trout - April 2nd at 8:00am

Dave Haywood

February 20th - Fishing at the Club will be closed after this date and will resume on opening day of trout beginning on April 2nd at 8:00a. Purchase your 2022 PA fishing license with a trout stamp prior to opening day

March 31st - We will stock 2,300 ~ 13- 14 inch rainbow trout

April 1st - We will stock 2,300 ~ 13- 14 inch & 25 ~ 20- 26 inch rainbow trout

April 2nd - **Opening Day of Trout** ~ 8:00a.

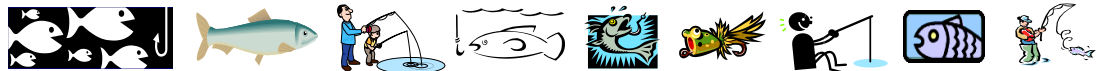
April 8th - We will stock 4,000 ~ 13 - 14 inch & 25 ~ 20- 26 inch rainbow trout. (No fishing until 6:00a on April 9th)

April 15th - for Kid's Day - we will stock 600 ~13- 14 & 12 ~ 15- 17 inch rainbow trout in the kid's pond, pickerel pond, and catch and release pond. These ponds will be off- limits to all members until April 16th at 8:00a.

April 16th - **Kid's Day**-open to kids 12 years of age and under. Begins at 8:00a. Only one (1) rod can be used. The parent or guardian can throw the line in, but the kid must reel the fish in by themselves. There will be hotdogs and drinks this year.

April 17th - Members can fish in the kid's, pickerel, and catch and release ponds after 6:00a

**ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED FIRST TWO WEEKENDS OF TROUT SEASON (April 2nd, April 3rd, April 9th, April 10th and Kid's Day (April 16th)).**



Members of the Board of Directors will man strategic check points the first two weekends of trout season verifying everyone's Club membership. You must have in your possession the following:

- 1). **2022 Club membership badge**
- 2). **2022 PA fishing license with trout stamp**
- 3). **A valid photo ID**

Anyone caught attempting to bring in a non-member to fish will immediately lose their membership in the Club. No Exceptions.

### Firewood

### Butch King

The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

### A Special Thank You

To those members who donated to the Club's fish fund and land fund. Your generosity, as always, is very much appreciated.

*Souderton-Harleysville*

*Game, Fish & Forestry Association, Inc.*



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Tom Fitzgerald, Editor  
Send change of address, including old address, or items for publication to: SHGF&FA,  
Attn: Newsletter Editor  
254 Briarwood Lane  
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shgffa@gmail.com



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# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

## Fisherman's Breakfast



Due to the lack of volunteers, the Board of Directors has decided not to hold the Trout Breakfast this year.

## Pistol

Neil Johnson

**All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th, 10th) and for Kid's Day (April 16th).**

We are currently shooting indoor bulls-eye and will start shooting outdoors on Wednesday nights, beginning April 20th. Wednesday night outdoor shooting pistol is open to all, but you must complete a safety check (new shooters). Non-members must sign a release and pay a fee. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them if someone is down range. Do not break the 180 rule. In other words, keep the gun pointed down range when you handle it. Please clean up after yourself, pick up empty shell cases, put in buckets. Pick up misfires and put them in the orange bucket. Any unwanted live ammo you may have can be put in the orange buckets as well. Please pull staples and put target stands back. Do not shoot in front of benches. Only the local police when training are permitted to shoot in front of the bench. Be courteous to others and report any bad actions to any Club Director. Remember this is your Club, take care of it.



## Rifle

Jake Ochnich

**All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th, 10th) and for Kid's Day (April 16th).**



Fisherman please park over by the wood bins and not in front of the range. The 200 yard 22lr league start date will be posted on the Club's website at a later time. No patterning of shotguns on the rifle range. Use the patterning board by trap number 3. Rifle range will be closed for police training on the following dates from 8:00AM—12:00PM on March 28th, May 2nd, June 14th, September 27th and December 5th. On May 3rd the rifle range will be closed all day for police training. Thank you for your cooperation and be safe. Jake

## Trap

Henry Kuestner

**All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th, 10th) and for Kid's Day (April 16th).**

At this writing our winter series is just about over. I will have results in the next news letter. The turn out was pretty good this year considering the ammo problem. The schedule for the summer series is included as an insert. Hope to see everyone out if you can find shells or supplies. **DON'T FORGET TO RING BELL AND WAIT 10 MINUTES BEFORE USING THE TRAP RANGE WHEN TROUT SEASON OPENS!** Thanks, Henry.



## Archery

Jerry Hawkins

**All ranges will be closed the first two weeks of trout season (April 2nd, 3rd, 9th, 10th) and for Kid's Day (April 16th).**



Archery shoot dates for 2022 are June 19th, July 17th, August 21st and September 18th. Registration starts at 7:00am until 11:00am. Crossbows welcome. Field points only. We'll have breakfast and lunch so all are welcome even fishermen. Coffee will on at 5:30am.

## All New 2022 Club Members

On behalf of the Club's Directors, a special welcome to our new members. Please familiarize yourself with the Club's rules and regulations. For your convenience, they are on the Club's website and printed on the reverse side of your membership badge. Contact one of the Board of Directors with any questions. **Membership badges must be displayed at all times while on Club property. You must also have a valid picture ID in your possession. Always obey Club rules.**

\*\*\*\*\* ALL RANGES ARE CLOSED ON April 2nd, 3rd, 9th, 10th and 16th \*\*\*\*\*

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

## VOLUNTEERS NEEDED

Over the past seventy years, we've been very fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or unable to work on Committees or projects. **We need members to volunteer to work on Committees and Club projects. What would it take for you to volunteer?** Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. **We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds.** If we do not have members volunteer, these committees and activities may not exist. We may also have to raise dues to cover the cost of hiring people to do the work. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed on the Club's website under Board of Directors and in every Club Newsletter on the left side of page 2, under Board of Directors. Thank you, **Board of Directors.**

Please observe the trap shooting / fishing bell policy when shooting trap during fall / winter fishing. **The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.**







### Kid's Day is April 16th

Take your son/daughter/grandchild 12 years and under. It's a great time for all.



# March 2022



SUN	MON	TUE	WED	THU	FRI	SAT
NO FISHING AT THE CLUB UNTIL OPENING DAY ON APRIL 2nd At 8:00a.	See the April calendar on the Club's website	<u>A florescent orange hat or vest must be worn on the rifle range at all times</u>	You must ring the bell and wait 10 minutes before using the Trap Range during tout season!	Always check the Club's website for the latest news and information regarding cancelled events	Membership badges must be displayed at all times on Club property. You must also have a valid picture ID with you.	It is your responsibility to pick up after your dog while on Club grounds
		1	2 Indoor .22 7:00 — 10:00p	3 	4	5
6	7	8	9 Indoor .22 7:00 — 10:00p	10	11 	12
13 Daylight Savings Time Begins	14	15 General Membership Meeting 7:30p	16 Indoor .22 7:00 — 10:00p	17 Saint Patrick's Day 	18	19
20 Vernal Equinox	21 	22 Director's Meeting 7:30p	23 Indoor .22 7:00 — 10:00p	24	25 	26
27	28	29	30 Indoor .22 7:00 — 10:00p	31	Make sure you have your 2022 PA fishing license and a trout stamp for opening day on April 2nd.	<u>Moon Phases</u> 2nd - New Moon 10th - 1st Quarter 18th - Full Moon 25th- Last Quarter