

Volume 70 Issue 1

Visit the Club's website @ http://www.shgffa.com Club email address: shgffa@verizon.net

Spring 2017

Dates To Remember

Every Tuesday night in March - Indoor 4
Position Small Bore - 6:30pm

Every Wednesday night in March - Indoor .22 7:00 to 10:00p

April 1st - **Opening day of trout** 8:00a Make sure you have your 2017 PA fishing license with a trout stamp

Be sure to purchase your 2017 PA fishing license, <u>along with a trout stamp</u>, before opening day on April 1st.

| Calendar | 4 |
|--------------------|--------|
| Editor Information | 2 |
| Fish | 2 |
| Game | |
| Pistol. | 3 |
| Property2 & Insert | |
| Rifle 3 & Insert | |
| Trap3 & Insert | 3 well |
| | |





General membership meeting on Tuesday, February 21st @ 7:30p in the Fisherman's Cabin

Director's meeting on Tuesday February 28th @ 7:30p in the Fisherman's Cabin

TROUT BREAKFAST

The annual Trout Breakfast is in the planning stages and volunteers are needed. See the article on page 3.



FYI

- All fishing at the Club will be closed after February 28th and will resume on opening day April 1st at 8:00a.
- ♦ ALL GUN RANGES and the AR-CHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEA-SON (April 1st, 2nd, 8th & 9th) AND KID'S DAY (April 15th).
- ♦ All members <u>must</u> display their membership cards on their person while on Club property. You <u>must</u> also have a valid picture ID in your possession.
- Property & Grounds information is included as an insert in this issue. The parking lot map is on the reverse side.
- ♦ Always obey Club rules.

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971

- Board of Directors -

President

215-723-4427

Greg Brey 1st Vice- President 215-257-4333

Mark Clemens

267-718-6854

Richard L. Marsh Secretary

215-723-8175

Fran Devlin

Archery Committee 215-234-0245

Tom Fitzgerald

Communication 215-256-0440

Jay C. Glickman Budget/Financial Planning

Committee

Fish Committee

215-822-3908

Mike Iannetta. Jr Membership 215-822-5011

Pistol Committee 610-287-5344

Arthur P. King, Jr. Property & Grounds

Committee

Trap Committee

215-536-1755

Neal Leidy 215-536-2199

Todd Morris

Aorris
Game Committee
215-694-3230

Nelson Newton 610-287-8796

Jake Ochnich

Rifle Committee 267-377-5352

Kevin O'Driscoll Game Committee

215-872-8123

Robert Yeakel

Archery Committee
215-538-2848

Jerry & Nadia Cross

215-257-3561

*** 2017 Opening Day of Trout Season Information

2017 Opening Day of Trout - April 1st at 8:00a

Dave Haywood

February 28th - Fishing at the Club will be closed after this date and will resume on opening day of trout beginning on April 1st at 8:00a. Purchase your 2017 PA fishing license with a trout stamp prior to opening day

March 30st - We will stock $2,300 \sim 13$ - 14 inch rainbow trout

March 31st - We will stock 2,300 \sim 13- 14 inch & 25 \sim 20- 26 inch rainbow trout



April 1st - Opening Day of Trout ~ 8:00a.

April 7th - We will stock $4{,}000 \sim 13$ - 14 inch & 25 ~ 20- 26 inch rainbow trout. (No fishing until 6:00a on April 8th)

April 14th - for Kid's Day - we will stock 500 \sim 13-14 & 12 \sim 15-17 inch rainbow trout in the kid's pond, pickerel pond, and catch and release pond. These ponds will be off-limits to all members until April 15th at 6:00a.

April 15th - Kid's Day-open to kids 12 years of age and under. Only one (1) rod can be used. The parent or guardian can throw the line in, but the kid must reel the fish in by themselves.

April 16th - Members can fish in the kid's, pickerel, and catch and release ponds after 6:00a

ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED FIRST TWO WEEKENDS OF TROUT SEASON (April 1st, 2nd, 8th and 9th) and Kid's Day (April 15th).





















Members of the Board of Directors will man strategic check points the first two weekends of trout season verifying everyone's Club membership. You must have in your possession the following:

- 1). 2017 Club membership badge
- 2). 2017 PA fishing license with trout stamp
- 3). A valid photo ID

Anyone caught attempting to bring in a nonmember to fish will immediately lose their membership in the Club. No Exceptions.

Firewood

Butch King

The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

A Special Thank You

To those members who donated to the Club's fish fund. Your generosity is very much appreciated.

Souderton-Harleysville



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Send change of address, including old address, or items for publication to: SHGF&FA,

Attn: Newsletter Editor 254 Briarwood Lane

Harleysville PA 19438- 1605 or by email to:



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Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Fisherman's Breakfast



Tim Blank

It's that time of year again. There will be a sit down breakfast as we did last year. We need volunteers to help. The dates are April 1st, 2nd & 8th and 9th from 6:00am to 12:00pm. Please contact me at (215) 723-1824 to help out or if you have any questions.

Pistol

Neil Johnson

All ranges will be closed the first two weeks of trout season (April 1st, 2nd, 8th and 9th) and for Kid's Day (April 15th). We are currently shooting indoor NRA .22 bulls eye every Wednesday night. We will move to an outdoor program in April. Wednesday night pistol shoots are open to all, members and non-members. Non-members must pay a fee and sign a waver. For outdoor shooting a safety check is required. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them, if someone is down range. Do not break the 180 rule. In other words keep the gun pointed down range when you handle it. Do not shoot from in front of the shooting tables. Please pick up your brass and put it in a hanging brass bucket, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous to others. Remember this is your Club, take care of it.

Rifle

Jake Ochnich



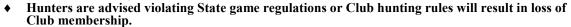
All ranges will be closed the first two weeks of trout season (April 1st, 2nd, 8th and 9th) and for Kid's Day (April 1sth). Indoor 4 position small bore is every Tuesday night at 6:30pm. March 28th will be our last shoot. Starting in April through October every 2nd Tuesday of the month will be the 200 yard rim-fire match. Start time is 6:30pm. Also a reminder to fisherman do not park in front of rifle range. Park over by the wood boxes so members have access to the range. Thanks, Jake.

Game Committee

Kevin O'Driscoll

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA game laws.
- Tree stands may not be left on Club property, and must be carried in and out each day.
- Hunters using tree stands are required to wear a full body harness while on Club property.
- Please hunt safely and respect safety zones while on Club property.
- ♦ No waterfowl hunting.





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Trap

Henry Kuestner



All ranges will be closed the first two weeks of trout season (April 1st, 2nd, 8th and 9th) and for Kid's Day (April 15th). Our winter series will be finishing up the end of February and I will have results in next newsletter. Also find the shoot schedule for the summer series in this newsletter. Come out and have some fun. Still looking for kids to score. Any questions, please give me a call. Also, it's getting to be that time of year again so don't forget to RING THE BELL if you are using the manual traps. Thanks, Henry.

**** ALL RANGES ARE CLOSED ON APRIL 1st, 2nd, 8th ,9th & 15th *****

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Director Election

Below are the Directors whose three year terms expire in April 2017, and who are up for re-election. The election will take place at the April 18th general membership meeting.

Richard Marsh - Secretary Fran Devlin - Archery Dave Haywood - Fish Tom Fitzgerald - Communications Nelson Newton - Director Mike Iannetta Jr. - Membership

Attention: All New 2017 Club Members

On behalf of the Club's Directors, a special welcome to our new members. Please familiarize yourself with the Club's rules and regulations. For your convenience, they are on the Club's website and printed on the reverse side of your membership badge. Contact one of the Board of Directors with any questions. Membership badges must be displayed at all times while on Club property. You must also have a valid picture ID in your possession. Always obey Club rules.

Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.



March 2017



| SUN | MON | TUE | WED | THU | FRI | SAT |
|--|--|---|---|--|--|--|
| | NO FISHING AT THE CLUB UNTIL OPENING DAY ON APRIL 1st | Ash Wednesday on the 1st | 1 Indoor .22 7:00 — 10:00p | 2 | 3 | 4 |
| 5 | 6 | 7 Indoor 4 Position Small Bore - 6:30pm | 8 Indoor .22 7:00 — 10:00p | 9 | 10 | 11 |
| 12 Daylight Savings Time Begins | 13 | 14 Indoor 4 Position Small Bore - 6:30pm | 15 Indoor .22 7:00 — 10:00p | 16 | 17 St. Patrick's Day | 18 |
| 19 Vernal Equinox on the 20th | 20 Indoor 4 Position Small Bore - 6:30pm on the 21st | 21 General Membership Meeting 7:30p | 22 Indoor .22 7:00 — 10:00p | 23 | 24 | 25 |
| 26 | 27 Indoor 4 Position Small Bore - 6:30pm on the 28th | 28 Director's Meeting 7:30p | 29 Indoor .22 7:00 — 10:00p | 30 | 31 | S. A. |
| A florescent or- ange hat or vest must be worn on the rifle range at all times | Always check the Club's website for the latest news and information | Attend the general membership meet- ings held every 3rd Tuesday of the month. | It is your responsi- bility to pick up after your dog while on Club grounds | Make sure you have your 2017 PA fishing license and a trout stamp for opening day. | See the April calendar on the Club's website | 5th - 1st Quarter 12th - Full Moon 20th- Last Quarter 28th - New Moon |