

Volume 75 Issue 3

Visit the Club website: http://www.shgffa.com

Fall 2022

Club email address: shgffa@gmail.com

Dates to Remember

September 7th - Action Pistol, PCC - .22 (Center- fire Only) 7:00p

September 11th - Patriot's Day

September 13th - 200 Yard Small Bore Shoot September 14th - .22 Pistol & Rifle 7:00p September 16th - Trap Shoot - Class Shoot-Off 6:00 - 10:00p

September 18th - 3D Archery Shoot 7:00a September 21st - Action Pistol, PCC - .22 (Center- fire Only) 7:00p

September 28th - Tactical Shotgun 7:00p





Proposed Future Changes to Trout Stocking

Go to the Club's Homepage for more details on the PA Fish & Boat Commission's proposed changes to trout stocking in PA beginning in 2025. The voting and comment period ends on August 18th, which will have passed by the time you receive the newsletter, but will be available on the Club's website immediately. Please read the article, vote "NO" and comment. Please pass it along to fellow Club members.

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General membership meetings will now be held on the 3rd Tuesday in the months of January, March and October at 7:30pm in the Fisherman's cabin

Director's meeting Tuesday, September 27th @ 7:30p in the Fisherman's Cabin

FYI

- ♦ Your 2023 membership renewal application is included as an insert in this newsletter. Complete it and send it in today.
- Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- With the newsletter published February, May, September and December, there will be occasions, due to space limitations, where information will appear on the Club's website and not in the newsletter. Please be sure to check the Club's website http://www.shgffa.com for the latest news, updates and information.
- Every member is required to have their membership badge and a valid picture ID in their procession at all times while on Club property.
- ♦ Always obey Club rules. Always.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971 (215) 257-5912

-- Board of Directors -

Larry Detwiler President

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Archery Committee 267-664-0720

Dave Haywood

laywood Fish Committee 215-260-5725

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Property & Grounds
Committee

215-723-8530

Henry Kuestner

Trap Committee

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Todd Morris

Aorris Game Committee 215-694-3230

610-489-6878

Jake Ochnich Rifle Committee

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Kevin O'Driscoll Game Committee

215-872-8123

Amy Stern

215-847-6650

Archery Committee

215-538-2848

Jerry & Nadia Cross

215-257-3561

****** 2023 Membership Renewal Information *******

Enclosed with this newsletter is your 2023 official membership renewal form. The membership renewal form will be sent out again with the winter newsletter and will also be available on the Club's website and in the Fisherman's cabin. Complete it and send it in today! The 2023 membership renewal period runs between September 1, 2022 and December 31, 2022.

All memberships expire on December 31, 2022. Dues must be paid or postmarked no later than December 31, 2022. THERE ARE NO EXCEPTIONS. The 2023 Dues are One Hundred Fifty Dollars (\$150.00) USD.

We realize there have been issues with mail delivery in the past, but this year, like last year, there will be no exceptions for late membership renewals. It is the member's responsibility to follow-up on their renewal. If you contact me prior to December 31st, I will work with you. Do not contact me in January following- up on your renewal because it will be too late. There will be NO EXCEP-TIONS. The renewal period begins September 1st, so you have four months to square away your membership renewal. Please take advantage.

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 17th, 2023 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00 USD. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery, please visit the Club's website.

Any membership questions, contact **Mike Iannetta** at mikeiannetta@comcast.net

Game Committee

Kevin O'Driscoll

The Pennsylvania Game Commission has outlawed the use of buckshot statewide, in keeping with our "no single projectile rule", deer hunting on the Club grounds will now be limited to archery hunting only. Bows and crossbows may be used on Club grounds for firearms deer seasons. Hunting with shotguns on Club grounds will continue to be allowed for small game.

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.
- No baiting allowed on Club property.

Please hunt safely, and respect safety zones while on Club property. Thanks, **Kevin**

Orange Hat / Vest Policy

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

Notice To All Club Members

Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.

Souderton-Harleysville



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Tom Fitzgerald, Editor Send change of address, including old address, or items for publication to: shgffa@gmail.com or SHGFFA, P O Box 308, Tylersport, PA 18971



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<u>REMINDER</u>: there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

Pistol Neil Johnson

We will continue to shoot outdoors Wednesday nights through September. There will be no organized pistol shoots in October. Starting in November we will move to indoor .22 bulls-eye shooting from 7:00 pm to 10:00 pm. Both members and non-members are welcome to participate. Non-members will be charged a fee and must sign a release. As always, please clean up after using the ranges. Pull staples from uprights, pick up your brass, put things back where you found them and always obey the safety rules. If you see someone not following the safety rules please report them to a member of the Board of Directors. Contact. Neil E. Johnson (a2quest4@msn.com) with questions or concerns. Stay safe, have fun.



Rifle Jake Ochnich



The 200 Yard Small Bore Rifle will be held on September 14th at 6:30pm. You must pre-register for the event by September 13th. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Please pick up brass and casings, remove used targets and do not leave paper on patterning range. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Thanks, **Jake**.

Archery Jerry Hawkins

By the time you get this we will have only one shoot left on September 18th. Come out and shoot. The course is in great shape. Breakfast and lunch available. Registration begins at 7:00. The event runs until 11:00am. The kitchen is open until noon. Any questions, please call **Jerry** @ (267) 664-0720 if no answer leave message. Thank you. again.



Trap Committee Henry Kuestner



Our summer series has ended, except for the class shoot- off. I will have results in the next newsletter. Don't forget the hunter nights coming up the last Wednesday in September and every Wednesday in October. Enclosed is the schedule for the winter series. Thanks, **Henry**

Fishing Dave Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.



Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

***** VOLUNTEERS NEEDED *****

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects.

Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors.

Thank you, Board of Directors

Firewood Butch King



The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call **Butch** at (215) 723-8530.

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund. Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to: Souderton - Harleysville G, F & F Association Land Fund, P.O. Box 308, Tylersport, PA 18971 Please mark your envelope and check "Land Fund". Thanks again, Board of Directors





October 2022



SUN	MON	TUE	WED	THU	FRI	SAT
A florescent or- ange hat or vest must be worn on the rifle range at all times.	Please observe the trap shooting / fishing bell policy when shooting trap during fall / winter fishing.				Attend the general membership meet- ings on the third Tuesday in Janu- ary, March and October at 7:30pm	1
Trap Shoot 11:00 to 2:00pm	3	4	5 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	6	7	8
9 Fire Prevention Week is the 9th— 15th	10 Columbus Day	11 200 yard .22 rim- fire match @ 6:30p	Hunter's Shoot with Special Bird Event 6:00 - 10:00p	13	14	15
16	17 Columbus	18 General Member- ship Meeting 7:30	19 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	20	21	22
23 Trap Shoot 11:00 to 2:00pm	24	25 Director's Meeting 7:30p	26 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	27	28	29
30	31 CHalloween		*********** CHANGE YOUR SMOKE ALARM BATTERIES ************************************		Please note: Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.	3rd - 1st Quarter 9th - Full Moon 17th -Last Quarter 25th—New Moon