



Volume 74 Issue 3

Visit the Club website: <u>http://www.shgffa.com</u>

Fall 2021

Club email address: shgffa@gmail.com



• Always obey Club rules. Always.

20th Anniversary

Souderton - Harlevsville Game, Fish & Forestry Assoc., Inc. P. O. Box 308 Tylersport, PA 18971 -- Board of Directors --Larry Detwiler President 215-723-4427 Nelson Newton 1st Vice- President 215-514-3620 Mark Clemens Treasurer 267-718-6854 Richard L. Marsh Secretary 215-723-8175 Tom Fitzgerald Communication 215-256-0440 Jay C. Glickman Budget/Financial Planning Committee 215-368-5049 Jerry Hawkins Archery Committee 267-664-0720 Dave Haywood Fish Committee 267-222-8562 Mike Iannetta, Jr Membership 215-822-5011 Neil Johnson Pistol Committee 267-372-9286 Arthur P. King, Jr. Property & Grounds Committee 215-723-8530 Henry Kuestner Trap Committee 215-313-7265 Neal Leidv 215-536-2199 Todd Morris Game Committee 215-694-3230 Jake Ochnich Rifle Committee 267-377-5352 Kevin O'Driscoll Game Committee 215-872-8123 Amy Stern Legal 215-847-6650 Robert Yeakel Archery Committee 215-538-2848 Jerry & Nadja Cross Caretakers 215-257-3561

******** 2022 Membership Renewal Information ********

Enclosed with this newsletter is your 2022 official membership renewal form. The membership renewal form will be sent out again with the winter newsletter and will also be available on the Club's website and in the Fisherman's cabin. <u>Complete it and send it in today!</u> The 2022 membership renewal period runs between September 1, 2021 and December 31, 2021.

All memberships expire on December 31, 2021. Dues must be paid or postmarked no later than December 31, 2021. THERE ARE NO EXCEPTIONS. The 2021 Dues are One Hundred Fifty Dollars (\$150.00) USD.

We realize there were issues with mail delivery last year, but this year there will be no exceptions for late membership renewals. It is the member's responsibility to follow- up on their renewal. If you contact me prior to December 31st, I will work with you. Do not contact me in January following- up on your renewal because it will be too late. There will be NO EXCEPTIONS. The renewal period begins September 1st, so you have four months to square away your membership renewal. Please take advantage.

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 18th, 2022 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00 USD. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery, please visit the Club's website.

Any membership questions, contact Mike Iannetta at mikeiannetta@comcast.net

Game Committee

Kevin O'Driscoll

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.
- No baiting allowed on Club property.

Please hunt safely, and respect safety zones while on Club property. Thanks, Kevin

***** VOLUNTEERS NEEDED *****

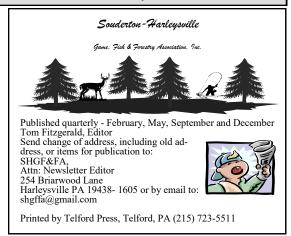
Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects. Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors.

Thank you, Board of Directors.

****Orange Hat / Vest Policy****

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

<u>Notice To All Club Members</u> Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.



Souderton - Harleysville Game, Fish & Forestry Association, Inc.

REMINDER: there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

Pistol

Neil Johnson

We will continue to shoot outdoors Wednesday nights through September. There will be no organized pistol shoots in October. Starting in November we will move to indoor .22 bulls-eye shooting from 7:00 pm to 10:00 pm. Both members and non-members are welcome to participate. Non-members will be charged a fee and must sign a release. As always, please clean up after using the ranges. Pull staples from uprights, pick up your brass, put things back where you found them and always obey the safety rules. If you see someone not following the safety rules please report them to a member of the Board of Directors. Contact. Neil E. Johnson (a2quest4@msn.com) with questions or concerns. Stay safe, have fun.

Rifle

Jake Ochnich



The 200 Yard Small Bore Rifle will be held on September 14th at 6:30pm. You must pre-register for the event by September 13th. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Please pick up brass and casings, remove used targets and do not leave paper on patterning range. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Thanks, Jake.

Archery

There is one more shoot scheduled for September 19th. By the time you read this all our 3-D will have been done as of now we had 26 shooters in June and 35 in July. Hope everyone has a safe and good hunting season. Thank you again. Jerry Hawkins, Archery Director.

Trap Committee

Hope everyone has enjoyed their summer. Enclosed with this newsletter is the schedule for the upcoming winter series. I will have the results for the summer series in the winter newsletter. Both manual traps have been rebuilt and modified a little, and I hope this makes it easier to use. As always don't forget to ring the bell before shooting. Don't forget the hunter nights coming up the last Wednesday in September and every Wednesday night in October. Hope to see you then.

In case you haven't heard we lost two very good friends and fellow trap shooters this summer. First was John Tuner who was my cook for the shoots and Tom Weiss, who was a very pleasant fellow to shoot with. They both will be greatly missed. Thanks, Henry

Fishing

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.

Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

Firewood

The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

Henry Kuestner





Butch King

Dave Haywood



If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.



Famous Quote

"Many of life's failures are people who did not realize how close they were to success when they gave up".

- Thomas Edison

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

Souderton - Harleysville G, F & F Association Land Fund, P.O. Box 308, Tylersport, PA 18971

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors





SUN	MON	TUE	WED	THU	FRI	SAT
A florescent or- ange hat or vest must be worn on the rifle range at all times.	Please observe the trap shooting / fishing bell policy when shooting trap during fall / winter fishing.			Attend the general membership meet- ings on the third Tuesday in Janu- ary, March and October at 7:30pm	1	2
3 Fire Prevention Week is the 4th— 10th	4	5	6 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	7	8	9
10 Trap Shoot 11:00 to 2:00pm	11 Columbus Day	12 200 yard .22 rim- fire match @ 6:30p	13 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	14	15	16
17	18 Columpus	19 General Member- ship Meeting 7:30	20 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	21	22	23
24 Trap Shoot 11:00 to 2:00pm	25	26 Director's Meeting 7:30p	27 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	28	29	30
31 Halloween	W		**************** CHANGE YOUR SMOKE ALARM BATTERIES *******		<u>Please note</u> : Scheduled events are subject to change or cancellation. Check the Club's website for the latest info.	20th – Full Moon 28th -Last Quarter 6th—New Moon 13th - 1st Quarter 31st - Full Moon