



Volume 73 Issue 3

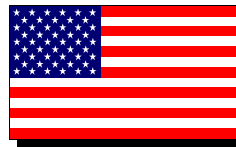
Visit the Club website: <http://www.shgffa.com>

Fall 2020

Club email address: shgffa@gmail.com

Dates to Remember

- September 2nd - Action Pistol - .22 (Center - fire Only) 7:00p
- September 8th - 200 Yard Small Bore Shoot
- September 9th - Action Pistol, PCC
- September 11th - Patriot's Day
- September 16th - .22 Pistol & Rifle 7:00p
- September 17th - Trap Shoot - Class Shoot- Off 6:00 - 10:00p
- September 20th - 3- D Archery Shoot 7:00a
- September 23rd - Action Pistol (Center- Fire only) 7:00p
- September 30th - Tactical Shotgun 7:00p



SCHOOL'S OPEN... PLEASE DRIVE CAREFULLY



Never Forget September 11th



General membership meetings will now be held on the 3rd Tuesday in the months of January, March and October at 7:30pm in the Fisherman's cabin

Director's meeting Tuesday, September 22nd @ 7:30p in the Fisherman's Cabin

FYI

- ◆ Your 2021 membership renewal application is included as an insert in this newsletter. Complete it and send it in today.
- ◆ Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- ◆ With the newsletter published September, December, February and May, there will be occasions, due to space limitations, where information will appear on the Club's website and not in the newsletter. Please be sure to check the Club's website <http://www.shgffa.com> for the latest news and information.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property.
- ◆ Always obey Club rules. Always.
- ◆ See page 4 for info on when the future monthly general membership meetings will be held.

As we get into the fall and winter all dates and events are subject to change due to COVID-19. Check the Club's website for the most up-to-date information.

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Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971

-- Board of Directors --

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 215-514-3620
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 267-377-5352
- Kevin O'Driscoll
 Game Committee
 215-872-8123
- Amy Stern
 Legal
 215-847-6650
- Robert Yeakel
 Archery Committee
 215-538-2848
- Jerry & Nadja Cross
 Caretakers
 215-257-3561

******* 2021 Membership Renewal Information *******

Enclosed with this newsletter is your 2021 official membership renewal form. The membership renewal form will be sent out again with the December newsletter and will also be available on the Club's website and in the Fisherman's cabin. **Complete it and send it in today!**
 The 2021 Membership renewal period runs between September 1, 2020 and December 31, 2020.

All memberships expire on December 31, 2020. Dues must be paid or post-marked no later than December 31, 2020. THERE ARE NO EXCEPTIONS. The 2021 Dues are One Hundred Fifty Dollars (\$150.00).

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 19th, 2021 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery, please visit the Club's website. Any membership questions, contact **Mike Iannetta** at mikeiannetta@comcast.net

Game Committee

Kevin O'Driscoll

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ No baiting allowed on Club property.

Please hunt safely, and respect safety zones while on Club property. Thanks, Kevin



******* VOLUNTEERS NEEDED *******

Over the past seventy years, we have been fortunate to have had many members of our Club volunteer to help with Committees and Club projects. Many of those volunteers are no longer with us, or are not able to work on Committees or projects. We need members to volunteer to work on Committees and Club projects. Please step up and help our Club. We keep operating expenses and dues low by doing the work at the Club ourselves. We need members to volunteer to work in the following areas: Archery, Fish, Pistol, Rifle, Trap, Firewood, Property and Grounds. If you are interested and would like to volunteer, please call the Committee Chairman of the Committee that you are interested in. Their names and phone numbers are listed in every Club Newsletter on the left side of page 2, under Board of Directors. Thank you, **Board of Directors**.

Notice To All Club Members

Membership cards must be displayed at all times while on Club grounds. Dependents using a copy must display it at all times. It is not to be hidden behind your fishing license or inside a fishing box, or in a wallet. You must also have a valid picture ID with you at all times. Members are responsible for the conduct of their dependents while on Club grounds.

****Orange Hat / Vest Policy****

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

Souderton - Harleysville

Game, Fish & Forestry Association, Inc.



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 Tom Fitzgerald, Editor
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shgffa@gmail.com



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REMINDER: there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

Pistol

Neil Johnson

We will continue to shoot outdoors through September every Wednesday night (weather permitting). There will be no organized shooting in October. Starting in November we move to indoor .22 bull's-eye shooting, which will be held on Wednesday nights from 7:00 - 9:00 pm. (pandemic permitting). Members and non-members are welcome to participate. Non-members must sign a release and pay a fee. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them if someone is down range. Do not shoot from in front of the shooting tables. Please pick up your brass and put it in a brass buckets, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous on the range. Contact **Neil E. Johnson** at a2quest4@msn.com with any questions or concerns. Stay safe and have fun.



Rifle

Jake Ochnich



The 200 Yard Small Bore Rifle will be held on September 8th at 6:30pm. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Please pick up brass and casings, remove used targets and do not leave paper on patterning range. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Thanks, **Jake**.

Archery

Jerry Hawkins

There is one more shoot scheduled for September 20th. We really need members to come out and support the shoots in order to keep the events going. We're seeing approximately 35 shooters a month. We need a volunteer to help in the kitchen. Thank you again. **Jerry Hawkins**, Archery Director.



Trap Committee

Henry Kuestner



Hope everyone has survived the summer OK. By the time you get this I hope we are back to normal, but I'm not holding my breath. The winter series schedule is included as an insert in this newsletter. Hopefully we can do this but I will have to wait and see what happens with the pandemic. Keep a check on the Club website for any changes. The same goes for the Hunter Nights in October. Stay safe and hope to see everybody soon. Thanks, **Henry**

Fishing

Dave Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.



Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

Firewood

Butch King

The Club has firewood for sale at \$175 per cord or \$90 per half-cord, and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call **Butch** at (215) 723-8530.



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General Membership Meetings

The Board of Directors has approved the reduction in the number of general membership meetings to three a year from monthly. The meetings will be held the 3rd Tuesday in the months of **January, March and October** at 7:30pm in the Fisherman's cabin.

Attention: Contractors

The Club is looking for estimates from licensed and insured contractors to reside the old Clubhouse. If interested, contact **Butch King** (215) 723-8530.

LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

**Souderton - Harleysville G, F & F Association Land Fund,
P.O. Box 308, Tylersport, PA 18971**

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors



October 2020



SUN	MON	TUE	WED	THU	FRI	SAT
<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>	Attend the general membership meetings every third Tuesday in January, March and October at 7:30pm			1	2	3
4 Fire Prevention Week is the 4th 10th	5 	6	7 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	8	9	10
11 Trap Shoot 11:00 to 2:00pm	12 Columbus Day 	13 200 yard .22 rim-fire match @ 6:30p	14 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	15	16	17
18	19 COLUMBUS	20 General Membership Meeting 7:30	21 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	22	23	24
25 Trap Shoot 11:00 to 2:00pm	26	27 Director's Meeting 7:30p	28 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	29	30 	31 Halloween 
	Attend the general membership meetings every third Tuesday in January, March and October at 7:30pm			***** CHANGE YOUR SMOKE ALARM BATTERIES *****		1st - Full Moon 9th -Last Quarter 16th—New Moon 23rd - 1st Quarter 31st - Full Moon