



**Volume 72 Issue 3**

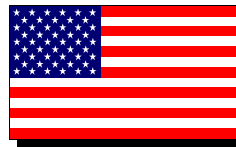
Visit the Club website @ <http://www.shgffa.com>

**Fall 2019**

Club email address: [shgffa@gmail.com](mailto:shgffa@gmail.com)

**Dates to Remember**

- September 4th - Action Pistol - .22 (Center-fire Only) 7:00p
- September 10th - 200 Yard Small Bore Shoot
- September 11th - Patriot's Day
- September 11th - .22 Pistol & Rifle 7:00p
- September 13th - Trap Shoot - Class Shoot-Off 6:00 - 10:00p
- September 15th - 3- D Archery Shoot 7:00a
- September 18th - Action Pistol (Center- Fire only) 7:00p
- September 25th - Tactical Shotgun 7:00p



**SCHOOL'S OPEN... PLEASE DRIVE CAREFULLY**



**Never Forget September 11th**



**General membership meeting Tuesday, September 17th @ 7:30p in the Fisherman's Cabin**

**Director's meeting Tuesday, September 24th @ 7:30p in the Fisherman's Cabin**

**FYI**

- ◆ Your 2020 membership renewal application is included as an insert in this newsletter. Complete it and send it in today.
- ◆ Moving or have recently moved? It's your responsibility to notify the Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- ◆ With the newsletter published September, December, February and May, there will be occasions, due to space limitations, where information will appear on the Club's website and not in the newsletter. Please be sure to check the Club's website <http://www.shgffa.com> for the latest news and information.
- ◆ Every member is required to have their membership badge and a valid picture ID in their possession at all times while on Club property.
- ◆ Always obey Club rules. Always.

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# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.**  
**P. O. Box 308**  
**Tylersport, PA 18971**

**-- Board of Directors --**

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 215-872-8123

Amy Stern  
 Legal  
 215-847-6650

Robert Yeakel  
 Archery Committee  
 215-538-2848

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Jerry & Nadja Cross  
 Caretakers  
 215-257-3561

**\*\*\*\*\* 2020 Membership Renewal Information \*\*\*\*\***

Enclosed with this newsletter is your 2020 official membership renewal form. The membership renewal form will be sent out again with the December newsletter and will also be available on the Club's website and in the Fisherman's cabin. **Complete it and send it in today!**  
 The 2020 Membership Renewal period runs between September 1, 2019 and December 31, 2019.

**All memberships expire on December 31, 2019. Dues must be paid or post-marked no later than December 31, 2019. THERE ARE NO EXCEPTIONS. The 2019 Dues are One Hundred Fifty Dollars (\$150.00).**

Dependent members wanting to procure their own membership must attend the monthly General Membership Meeting on Tuesday, January 21st, 2020 @ 7:30pm. They must bring a completed Dependent Membership Application, SHGFFA liability release form, proof of graduation, ID and \$150.00. All forms and dependent criteria can be found on the Club's website (www.shgffa.com). For information pertaining to the New Membership lottery, please visit the Club's website. Any membership questions, contact Mike Iannetta at [mikeiannetta@comcast.net](mailto:mikeiannetta@comcast.net)

**Game Committee**

**Kevin O'Driscoll**

In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shotguns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ No baiting allowed on Club property.

Please hunt safely, and respect safety zones while on Club property. Thanks, Kevin



**Notice To All Club Members:**

It is the responsibility of every Club member to know all Club rules and regulations while on Club property. Adult Club members are responsible for the conduct and actions of their children or those children under their care while on Club property. Children under 12 years of age must remain in the presence of an adult while on Club property. Members allowing their dependents to use their membership cards are responsible for their actions i.e. bringing in guests, driving where forbidden, vandalism, rule violations, etc. Violation of Club rules and regulations can result in the termination of your membership. All members must have in their possession their membership card and a valid picture ID at all times while on Club property.

**If you walk your dog on Club grounds, it is your responsibility to pick up after the dog. Bags are available at both entrances.**



**\*\*Orange Hat / Vest Policy\*\***

**A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.**

*Souderton-Harleysville*

*Game, Fish & Forestry Association, Inc.*



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# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

**REMINDER:** there are nine 911 Emergency Signs that have GPS Coordinates listed for that specific location. Follow the directions listed on the sign for the most accurate information. Request Grand View Ambulance service if possible since they are the closest.

## Pistol

**Neil Johnson**

We will continue to shoot outdoors through September every Wednesday night (weather permitting). There will be no organized shooting in October. Starting in November we move to indoor .22 bull's-eye shooting, which will be held on Wednesday nights from 7:00 - 10:00 pm. Members and non-members are welcome to participate. Non-members must sign a release and pay a fee. As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them if someone is down range. Do not shoot from in front of the shooting tables. Please pick up your brass and put it in a brass buckets, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous on the range. Contact Neil E. Johnson at [a2quest4@msn.com](mailto:a2quest4@msn.com) with any questions or concerns. Stay safe and have fun.



## Rifle

**Jake Ochnich**



The 200 Yard Small Bore Rifle will be held on September 10th at 6:30pm. Hunting season will be coming up soon. Please observe all range rules. It is your Club. Remember when replacing broken boards to put them behind the target box on the ground. Keep up the good work and be safe. Thanks, Jake.

## Archery

**Jerry Hawkins**

The September shoot, which will be the last shoot for 2019, will be on the 15th. The Archery Committee wishes everyone a good, safe and successful season. Thank you again. Jerry Hawkins, Archery Director.



## Trap Committee

**Henry Kuestner**



Our summer series is about over. Results will be in the next news letter. Don't forget the hunter nights coming up on Wednesday nights in October. The winter series will be starting in October (schedule included as an insert) Thanks. Henry

## Fishing

**Dave Haywood**

As the fall fishing season comes around, we will stock the rainbow trout as water temperatures permits. The lake, all ponds and the stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.



## Firewood

**Butch King**



The Club has firewood for sale at \$175 per cord and it's ready for pickup. You'll have two (2) weeks from the point you place your order to pick it up or you'll lose your order. Call Butch at (215) 723-8530.

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

## Club Connection



For Sale: Used Smith and Wesson model 36, 2" .38 caliber and a Colt junior semi-auto .25 caliber. Each \$200.00 or \$350.00 for both. Call Rich at (610) 960-0434.

## LAND FUND

The Board of Directors would like to thank our members for their past generous contributions that have been made to the Land Fund.

Please mail in any contribution that you have already pledged. If you would like to make a contribution to the Land Fund, either original or additional, please send your check payable to:

**Souderton - Harleysville G, F & F Association Land Fund,  
P.O. Box 308, Tylersport, PA 18971**

Please mark your envelope and check "Land Fund". Thanks again, Board of Directors



# October 2019



SUN	MON	TUE	WED	THU	FRI	SAT
<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>				Attend the general membership meetings every third Tuesday at 7:30pm		
		1	2 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	3	4	5
6 Fire Prevention Day is the 9th	7  COLUMBUS Columbus Day	8 200 yard .22 rim-fire match @ 6:30p Yom Kippur	9 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	10	11	12
13 Trap Shoot 11:00 to 2:00pm	14 Columbus Day	15 General Membership Meeting 7:30	16 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	17	18	19 
20	21	22 Director's Meeting 7:30p	23 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	24 	25	26 
27 Trap Shoot 11:00 to 2:00pm	28	29	30 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	31 Halloween 	CHANGE YOUR SMOKE ALARM BATTERIES *****	5th - 1st Quarter 13th - Full Moon 21st -Last Quarter 27th—New Moon