



Volume 68 Issue 3

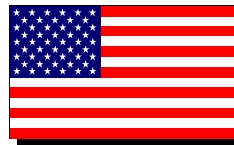
Visit the Club website @ <http://www.shgffa.com>

Fall 2015

Club email address: shgffa@verizon.net

Dates to Remember

- September 2nd - Action Pistol - .22 (Center - fire Only) 7:00p
- September 4th - Trap Shoot - Class Shoot- off 6:00 - 10:00
- September 8th - 200 Yard Small Bore Shoot
- September 9th - Action Pistol - Action Rifle (Rim- Fire Only) 7:00p
- September 11th - Patriot's Day
- September 16th - Action Pistol (Center Fire Only) Man on man 6:00p
- September 20th - 3- D Archery Shoot
- September 23rd - Action Pistol - Shotgun 6:00p
- September 30th - Trap Shoot - Class Shoot-off 6:00 - 10:00p



General membership meeting Tuesday, September 15th @ 7:30p in the Fisherman's Cabin

Director's meeting Tuesday, September 22nd @ 7:30p in the Fisherman's Cabin

SCHOOL'S OPEN... PLEASE DRIVE CAREFULLY



FYI

- ◆ Your 2016 membership renewal application is included as an insert in this newsletter. Complete it and send it in today.
- ◆ Moving? It's your responsibility to notify Membership Director (Club's P O Box, page 2) or Editor (page 2, lower right) immediately of any change of address.
- ◆ With the newsletter published September, December, February and May, there will be occasions, due to space limitations, where information will appear on the Club's website and not in the newsletter. Please be sure to check the Club's website <http://www.shgffa.com> for the latest news and information.
- ◆ Please read "To all Club members" article on page 4.

Archery.....	3
Calendar.....	4
Editor Information.....	2
Fish.....	3
Game.....	2
Pistol.....	3
Rifle.....	3
Trap.....	3



Never Forget September 11th

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.
P. O. Box 308
Tylersport, PA 18971

-- Board of Directors --

Larry Detwiler
 President
 215-723-4427

Greg Brey
 1st Vice- President
 215-257-4333

Mark Clemens
 Treasurer
 267-718-6854

Richard L. Marsh
 Secretary
 215-723-8175

Fran Devlin
 Archery Committee
 215-234-0245

Tom Fitzgerald
 Communications
 215-256-0440

Jay C. Glickman
 Budget/Financial Planning
 Committee
 215-368-5049

Dave Haywood
 Fish Committee
 215-822-3908

Mike Iannetta, Jr
 Membership
 215-822-5011

Neil Johnson
 Pistol Committee
 610-287-5344

Arthur P. King, Jr.
 Property & Grounds
 Committee
 215-723-8530

Henry Kuestner
 Trap Committee
 215-536-1755

Neal Leidy
 215-536-2199

Todd Morris
 Game Committee
 215-694-3230

Nelson Newton
 610-287-8796

Jake Ochnich
 Rifle Committee
 267-377-5352

Kevin O'Driscoll
 Game Committee
 215-872-8123

Robert Yeakel
 Archery Committee
 215-538-2848

Jerry & Nadja Cross
 Caretakers
 215-257-3561

The Club is selling a 1982 ALLIS CHALMERS 5020 COMPACT DIESEL TRACTOR. It has:

- ◆ only a total of 2,338 hours on it
- ◆ 2 wheel drive
- ◆ 8 speed transmission
- ◆ turf tires
- ◆ a one- year old battery
- ◆ 3 point rear hitch
- ◆ extra air and oil filters

It's in very good condition and has always been garage kept. \$2,800 or best offer. If interested call (215) 514-3620.



Game Committee

Kevin O'Driscoll

Please be advised a large portion of our recently purchased property is within safety zones. Safety Zone violations will not be tolerated and you are responsible for your actions on Club grounds. In addition to PA Game regulations, the following rules apply when hunting on Club grounds:

- ◆ No single projectiles while hunting with firearms on Club grounds, hunting is limited to shot-guns and archery equipment.
- ◆ Hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA Game laws.
- ◆ Tree stands may not be left on Club property, and must be carried in and out each day.
- ◆ Hunters using tree stands are required to wear a full body harness while on Club property.
- ◆ Baiting is prohibited on Club property during hunting season.

Please hunt safely, and respect safety zones while on Club property.
Note: The Game Commission has changed the boundaries for Wild Life Management (WMU) 5C and 5D so please consult your Hunters digest for the changes.



Official 2016 Membership Renewal Form

Enclosed with this newsletter is your 2016 official membership renewal form. The membership renewal form will be sent out again with the December newsletter and will also be available on the Club's website and in the Fisherman's cabin. Complete it and send it in today!

If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.



****Orange Hat / Vest Policy****

A Florescent orange hat or vest is mandatory on the rifle range and while hunting. Not to supersede Pennsylvania Game Commission laws. Recommended, but not mandatory for all others. All Pennsylvania Game Commission laws apply.

Souderton-Harleysville

Game, Fish & Forestry Association, Inc.



Published quarterly - February, May, September and December
 Tom Fitzgerald, Editor
 Send change of address, including old address, or items for publication to: SHGF&FA,
 Attn: Newsletter Editor
 254 Briarwood Lane
 Harleysville PA 19438- 1605 or by email to: shgffa@verizon.net



Printed by Telford Press, Telford, PA (215) 723-5511

Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Pistol

Neil Johnson

We will continue to shoot outdoors through September every Wednesday night (weather permitting). There will be no organized shooting in October. Starting in November we move to indoor .22 bull's-eye shooting, which will be held on Wednesday nights from 7:00 - 9:00 pm. Members and non-members are welcome to participate. Non-members must sign a release and pay a fee. For the outdoor shooting you must complete and pass a safety check. See anyone on the Pistol Committee for details or stop by on a Wednesday evening to watch and get the necessary information.

As always, safe firearm handling is priority number one. Do not handle a firearm, not even to case or uncase them if someone is down range. Do shoot from in front of the shooting tables.

Please pick up your brass and put it in a blue brass bucket, not the trash can. Pick up all misfires and put them in the orange bucket provided. Remember to pull your staples from the target stands (staples can hurt people's hands) and return provided shooting items to where they belong. Please be courteous on the range. Contact **Neil E. Johnson** at a2quest4@msn.com with any questions or concerns. Stay safe and have fun.



Rifle

Jake Ochnich

The new man down range system is activated. Please check the website prior to using the range on operating instructions. Remember to be courteous on the range as safety is a priority. Also an orange hat or vest, shooting glasses and ear protection are REQUIRED. Please be aware the parking area in front of the ranges is for range use only. Be safe and thank you for your cooperation.



Archery

Fran Devlin

This seasons final 3D shoot will be on September 20th. All ranges are in great shape and ready to hone your skills for the upcoming archery season. This year's archery season begins on Sept. 19th in 2B, 5C, and 5D. Bucks can be hunted in these WMA's from September 19th to November 28th. This provides an extra month to hunt bucks in these WMA's. Good luck. Archery for the rest of the state begins on October 3rd. to November 14th. Late season begins on December 26th statewide.

The elevated stand on the archery range is being rebuilt and the pad has been extended. New butts are being added to the range. Work should be completed sometime in late July, early August. Lots of improvements have been made to the archery ranges and our 3D shoots are the best in the area. Come on out and enjoy your Club.



Trap Committee

Henry Kuestner



Our summer series has finished and we had a good turnout this year. Results to follow in next newsletter. Don't forget about our Hunter Nights starting on September 30th and every Wednesday night in October from 6:00p.m. to 10:00p.m. Also, we're still looking for a cook for our trap shoots. The Winters Series schedule is enclosed as an insert. Come out and enjoy the cold!

Fishing

Dave Haywood

As the fall fishing season comes around, we will stock the rainbow trout as water temperature permits. The catch and release pond, big pond and stream will be stocked. We also will be stocking our raising tanks for winter fishing. Check the Club's website for more information.



Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Please observe the trap shooting /fishing bell policy when shooting trap during fall / winter fishing. The bell must be rung 10 minutes prior to shooting and fishermen must move to another area.

Firewood

Butch King

The Club has firewood for sale at \$150 per cord (pick up only). It must be picked up within two (2) weeks of ordering. It's still green and ideally won't be burnable until late winter 2016. Call Butch at (215) 723-8530 if interested.

To all Club members:

There have been recent incidents where rocks have been thrown onto the grass areas, which have resulted in damage to the cutting blades of the lawn mower. Members are reminded that they are responsible for their children at all times while on Club property.

On Sunday, July 27th someone went aboard the work barge and maliciously threw the pitch forks and push pole into the pond. Any type of vandalism or damage to Club property will not be tolerated and members risk immediate expulsion from the Club.

Members are strongly encouraged to gather membership card information and / or car tag numbers of any offenders and report incidents immediately to Club Directors.



October 2015



SUN	MON	TUE	WED	THU	FRI	SAT
<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>				1	2	3
4	5	6	7 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	8	9 Fire Prevention Day	10
11	12 Columbus Day 	13 200 yard .22 rim-fire match @ 6:30p	14 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	15 	16	17
18	19 COLUMBUS	20 General Membership Meeting 7:30	21 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	22	23	24
25	26	27 Director's Meeting 7:30p	28 Hunter's Shoot with Special Bird Event 6:00 - 10:00p	29	30 Halloween	31
CHANGE YOUR SMOKE ALARM BATTERIES ***** *			<u>A florescent orange hat or vest must be worn on the rifle range at all times.</u>			4th -Last Quarter 13th - New Moon 20th - 1st Quarter 27th - Full Moon